The words *"Great Tribulation"* appear in Matthew 24:21. BUT they expressly apply to the fall of the city of Jerusalem which took place 70A.D. as Josephus and secular history affirms.

Times are becoming much too dangerous for us to recieve such idle tales as the FUTURIST-DISPENSATIONALISTS are so desperately quick to give us. We know now they are behind the times...

For we have pointed out that JESUS PREDICTED TRIBULATION TO HIS FOLLOWERES MORE THAN 1900 YEARS AGO. If it were possible for the "two-stage Scofield teachers" to teach to the martyrs of the past---Would they believe them?

Why then should you swallow down everything they tell you?

The Plymouth Brethren prophetic idea has told us since 1830---"Jesus is coming soooooon." 1840 is a long time ago and NOT 'soon.' There is a missing cog somewhere in the rapture flywheel.

Today our modern Evangelical Christianity has brought us such increasing emphasis upon Denominational promotion (meaning of course: 'our crowd'), with its co-related concepts that of necessity doctrine has been forced into rigid moulds. A ceiling and a floor with walls to encompass us about protectingly are our lot.

Let us re-count the cost of Discipleship. The writer of Proverbs said: *"Buy the truth and sell it not."* Truth can be most expensive to those who follow on to know the LORD, even from the most timid even to the most exhuberant evangelical who claim to be preaching a full gospel.

Nothing is so damaging in the study of BIBLE PROPHECY as to imagine that the eternal God who stands outside and above time is bound by the clocks and calendars of men....Preachers!

For Prophecy is a dangerous business for those who are not inspired.

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Now none of us can be sure that what befell the early Christians will not befall us; therefore it is always incumbent on us to cherish this spirit, so that if we were called to choose between worldly comfort on the one hand, and poverty and persecution for Christ's sake on the other, we should not hesitate one moment as to our choice...

And though in many ways there is more toleration now, yet the spirit of the world is unchanged, the enmity of the carnal heart to God remains, and who can tell but it may break out even yet in persecuting ways as wild as ever? ....REV. W.G. BLAIKIE

Persecutions, then belong to times of reality. So long as there is nothing very real, or distinctive, or protest against error in the religion of either an individual or a church, so long the world will let it be. But let that religion once come out in its truthfulness, and let men feel themselves interfered with, in their sins, their pleasures, their pursuits, by its inconvenient reality; and then hatred and persecution follow as a natural result.