"Thy word is truth." John 17:17. God will have us sure of a thing by knowing the heart whence it comes; that is the only assurance. *"God is love"* says John The Beloved...He ought to know...For leaning of Jesus' bosom he heard the heart-beat of God!

The writers of both Testaments have been guided by Divine Inspiration in recording holy-history, in uttering prophecy, in composing psalms, in recording Gospels...writing Epistles...

Therefore: It's AUTHORITY comes not from the calibre of it's human scribes, but from the Character of it's Divine Author.

It was *"holy men"* who, *"spoke"* under the Divine afflatus, anointing. Holy men--- *"My servants the prophets"* spoke and wrote the revelation of God's MIND, and the precepts of His WILL to sin-ridden blushing man...

Jesus Christ is both the most absolute grace and the most perfect law; so that, to believe into Him is to embrace at once both LAW and GRACE.

Here: In the Holy Bible, we have our LORD, Jesus Christ; the personal revelation of God Almighty. *"the express image of His person."*

And the LORD will draw us and securely lead us to HIMSELF, in a way contrary to all our natural will, until He has divested us thereof, and consumed it and made it thoroughly subject unto His WILL...

The Old Testament, the Hebrew Bible was the only book Jesus ever quoted, and then never as a basis for discussion; but to decide the point at issue.

Christ's holy teachings, His spiritual life and unsullied morals, have drawn out great admiration; even of those who do not admit to His Divine mission as *"Apostle and High Priest of our profession (ie: confession).*

Let us suppose a person of ordinary intelligence and desire for truth, see our Bible for the first time; and, carefully look it over throughout, he need require no other evidence that it is from GOD, than that INTERNAL EVIDENCE which is furnished us out from it's sacred pages...

It's revelation of the Character of GOD as being infinite in power, wisdom, holiness, and whose love is perfect, commanding our attention, admiration, our worship, and trust, justifying our hopes, and calling forth from us our complete praise.

Here, in the Bible, we see the Second Man; the last Adam, the LORD from heaven, of such a character as it was morally impossible for any sinful man to portray, or even to imagine, God in man, enhumanated, the perfectly HOLY ONE, the Saviour we desperately need.

This Book condemns the idolatry of the heathen, the false religious rites and mummeries of the superstitious, the deceit of the hypocrite, the self-righteousness of the Pharisee, the vanity of Mammon; all worldly ambition...Man's inhumanity to his fellow...

Such a Book that has had a past like the Bible, will also have a future.

[Cont. p. 4]