to follow will enable Israelites to become Fruit Inspectors instead of eye, nose, ear, hair, and skin specialists. We trust and pray that the following criteria, built from the Word of God will be the means whereby the Ecclesia of Jesus Christ can sort the Israelites from the Adamites and whereby the mamzers will be sorted from the Living Church, the Body of Christ in this earth.

SCRIPTURAL CRITERIA FOR RACIAL PURITY

1) ***Discern them by the fruits they bear!*** The Law of Fruit-bearing is clearly established in the Holy Scriptures. "Wherefore by their fruits ye shall know them" is a well marked Law established by Jesus Christ. Carefully study St. Matthew 7:15-20, St. John 15:1-17, and St. Matthew 13:23. By their fruits ye will know those who should be numbered in the Living Church of Jesus Christ.

2) ***Discern them by the preaching and teaching of the Word of God.*** The Word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the JOINTS AND MARROW OF THE BODY. (Hebrews 4:12) The Word of God will not return unto Him void. (Isaiah 55:11) The Word of God, if preached, will be effectual. (Rom. 10:17) The Word of God, when preached, will not be of none effect. Only Israel will hear. (Romans 9:6, St. John 10:27-28) The Parable of the Sower is sufficient proof that the sowing (planting) of the Word of God will sort those who are and who are not the Israel of God. (St. Mark 4:14-20)

3) ***Discern them by their endurance and perseverence in the truth:*** Those who are the Elect will endure and persevere in their faith and calling in Jesus Christ. They will not fizzle out, cop out, melt down, run-out, flip-flop, flame out, or burn out, but will ENDURE to the end. We are entered into a race. Who will finish the race? The Elect in Jesus Christ will finish that pilgrimage called Christian discipleship. St. Matthew 10:22, I John 2:19, II Peter 2:21-22, Heb. 12:7-8, James 1:12, Heb. 6:4-8, Heb. 10:26-39, and Job 17:9.

4) ***Discern them by the character traits they exhibit.*** The fruits of the Holy Spirit become the character traits of those Israelites who are called to be Christians. These fruits of the Holy Spirit are enumerated in Galatians 5:22-24. The character traits of faith, goodness, gentleness, longsuffering, joy, love, meekness, peace, and temperance do not lie; they belong to those who are quickened by the Holy Spirit and are made alive in Jesus Christ. This character belongs to those who are BORN ANEW of the Holy Spirit. (St. John 3:3-5) and who bring forth the new nature in Jesus Christ. This new nature is reflected in the Fruits of the Holy Spirit and in the Gifts of the Holy Spirit, enumerated in I Corinthians 12:6-11.

5) ***Discern them by the word of their testimony.*** If they belong to Jesus Christ they will stand true to the faith once delivered to the saints and will bear a correct and fearless testimony of Jesus Christ, in trouble and tribulation. I John 4:1-3, John 7:11, Jude 4, and Revelation 12:11.

6) ***Discern them by the witness of their Christian Living.*** The daily application of the Christian standards of morality become one of the greatest of all ways to validate a true member of the Body of Jesus Christ. Those who are able to bear a Christian Witness in their daily lives through the application of Christian Standards of obedience to God's Holy Law, do by their sanctified lives confirm that they are the children of God. Walking in daily obedience to the discipline of Jesus Christ and His Law is a powerful witness to confirm who is and who is not a member of the Living Church. Christianity is more than a Sunday Morning experience. Christianity is a way of life. The straight gate is our justification by the Blood of Jesus Christ. The narrow way is our walking in sanctification through obedience to God's Law.

7) ***Discern them by the Sovereignty of God in Election.*** Romans 8:28-39 confirms that the sovereign will and purpose of God is worked out in the Election that was purposed by Him from the foundation of the world. Jesus Christ does claim His own and He will lose none given Him by the Father. His sheep know Him and He knows His sheep. The election of God will separate the "sheep" from the "goats" in testing of Baptism by fire. The sifting sands of election grind slow but exceedingly fine. The sorting of the Living Church proceeds on the basis of Divine Election. God, not man, adds to the Church. (Acts 2:47) See St. Matthew 7:21-23, Galatians 4:28-31, John 1:12-13, Phil. 2:13, and Romans 9:16, 21.

Blood-Mixing by Transfusion *Dangerous & Unscientific*

Blood Expert Says Transfusion Between Races May Be Perilous

CHICAGO, Nov. 6 — Blood transfusions would be safer if a "race-to-race" policy were followed, Dr. John Scudder of Columbia University said today.

Dr. Scudder, who is here for the annual meeting of the American Association of Blood Banks, also said that the safest method would be a transfusion of a patient's own blood that had been banked in advance of the emergency.

He made these points and others in an interview after he had touched on the subject in a paper read to the association's meeting.

In noting that there were several dangers in blood transfusions, Dr. Scudder said that it was wrong to give the blood of a white donor to a Negro patient. In some particular blood groups, he went on, such transfusions would be six to eight times more dangerous than would be the transfusion of a Negro's blood to a white patient.

However, he said, in a few cases it is more dangerous to give a Negro's blood to a white than vice versa. But these instances are fewer, he said.

The next safest transfusion method, apart from giving a patient his own blood, would be to

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It is important that those who are called in Jesus Christ and who desire to walk in His marvelous truth beware of walking in presumptuous judgment. The Word of God clearly warns against judging. What greater judgment can be handed down than to judge another (brother or sister) and bear a false witness against their racial heritage? We are warned that when we judge, we will be judged. (St. Matthew 7:1-5, Romans 2:1, St. Luke 6:37, Romans 14:13, I Cor. 4:5, and James 4:12). Only those who live faultlessly in terms of the Law (in every point of the Law) can judge another brother. (James 2:9-12, James 4:11-12) If you have reason to believe that a person in the Covenant Family is not of pure racial stock, you should take this matter to Jesus Christ in prayer and then proceed to dispose of the problem with a quiet and spiritual solution in terms of St. Matthew 18:15. Do NOT allow the tongue to set a "fire" among the Body of Christ. Read James 3:6. Beware of walking in presumptuous judgment.

Let every member of the Living Church walk humbly before God and acknowledge the saving power of Jesus Christ in fear and trembling. White skin does not "get one in like flin". Not all white men are Israelites. Many are sifted out of the Body of Christ in the fires of tribulation and testing. The color white does not insure election in Jesus Christ and thereby entrance into the Kingdom of Yahweh. All Christians must be judged on the basis of their fruits. By their fruits ye shall know them. Many Israelites who believed themselves devout and everlastingly devoted to the truth will leave that which they once cherished so dearly.

As members of the one, true, and Living Church let us remember that we are called upon to work out our salvation with fear and trembling. (Phil. 2:12) In II Peter 1:10 we are admonished to make our calling and election sure. May Yahweh grant through Christ our Redeemer that we, the Covenant Family of God living in this wicked and perverse generation, keep a racially pure Church and at the same time apply Christian Law and Morality in purging the Body of Christ. We must walk in humbleness before God, in the light of Scripture, with compassion for our fellowman, and without fear of compromise. Judge not, lest ye be judged. Finally, in any case where their is absolute confirmation of impaired racial bloodline the Ministers in the Church are called upon to take care of the problem in a Godly manner.