sums of money to lie about the resurrection of Christ. Old Jerusalem arrested Peter and John and demanded that they preach no more in the name of Christ. Old Jerusalem arrested and beat them. Old Jerusalem sought to kill the apostle Paul immediately after he had been converted. Old Jerusalem stoned Stephen and stirred up such persecution against the Christians that they had to leave Jerusalem. At the time of Christ old Jerusalem had become so wicked, so evil and corrupt that Christ decreed old Jerusalem was to be desolate and without any great spiritual awakening until its judgment at the end of this age.

In 70 A.D. old Jerusalem was so evil and so wicked that God sent in the Roman army destroying Jerusalem, burning the temple, and scattering the inhabitants all over the earth. This is the Jerusalem Christian clergy and laity believe and teach is the new and holy Jerusalem.

Thank God, there is a true new and daughter of Jerusalem. This daughter of Jerusalem is also called the holy Jerusalem because it has been and is now being used of God to bless nations all over the earth. Holy men of old wrote the Scriptures. These men were not sinless; they were called holy because they were used of God. Exodus 19:6 states: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel." A kingdom of priests means what the priest or the clergyman is to the congregation in teaching, guiding and helping, so that the Isaacsons, the Anglo-Saxons, would be a people to teach, guide and help other people. A holy nation means a nation used of God to bless and help others. For a double witness to Jeremiah's preaching on the wickedness of old Jerusalem read Ezekiel 22:19-22. Note how holy or unholy the old Jerusalem was and is.

In John 5:38,39 Jesus said: "And ye have not his words abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: for they are they which testify of me." The only scripture they had at that time was the Old Scripture. Acts 18:28 states: "For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ." The apostles did all their preaching from the Old Scriptures mightily convincing people Jesus was Christ and that Jesus fulfilled the prophecies pronounced upon the Messiah.

The only way we can identify the new Jerusalem is to consider the prophecies pronounced upon the new Jerusalem or daughter of Jerusalem and see if there is a nation fulfilling these prophecies.

For a prophetic preview of the new and holy Jerusalem, we turn to Revelation 21. Christ and the prophets foretold that the kingdom would come into manifestation over a period of time as seed sown in the ground or as a tree grows. Keeping this in mind Revelation 21:1–9 speaks clearly and simply. Verse 10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God." Isaiah prophesied this in Isaiah 2:2 as did Micah in Micah 4, verse 1.

The holy Jerusalem or kingdom God would use to bless other people more than any other nation on earth came down from heaven; in other words, this great and exalted nation came into being in the providence and will of God. The glory of God in Revelation 21:11 means the mercy, favor and intervention of God. At her brother's grave Jesus said to Martha, "If thou wouldest believe, thou shouldest see the glory of God." (John 11:40) She saw God's mercy, favor and His intervention. And there is a great and mighty nation today which has had God's mercy, God's favor, and His intervention in a special way. That nation is the U.S.A.

Verse 12 states this new or holy Jerusalem had a wall, great and high. A wall is a symbol of aggression; this occupies our nation today, defense not aggression. The new and holy Jerusalem had twelve gates on which were written the names of the twelve tribes of the children of Israel. The twelve angels remind us of Jacob's ladder where he saw angels ascending and descending, assuring Jacob that the angels of God would direct and protect his descendants, and they certainly have. This new order of the ages or the new and holy Jerusalem was brought into being by representatives from the twelve tribes of Israel in Europe.

Revelation 21:14 states: "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb." In other words, this great and high mountain or nation was established to be a Christian nation built on the twelve apostles, and so it was. Verses 15–17 in symbolic language state that justice and equality would be established in this new order of the ages or Jerusalem. The gold, precious stones and pearls in verses 19-21 remind us of the stones on Aaron's breastplate when he went into the holy of holies once every year to make atonement for the twelve tribes of Israel, God's kingdom people, now the Anglo-Saxons. "No temple therein" indicates what we learn in prophetic books that in the kingdom everyone will worship and honor the Lord.

Revelation 21:23 states there would be no need of the sun or moon in this new Jerusalem. Sun and moon in the scripture represent man's rule as in the case of Joseph's dream. The kingdom when fully manifested comes under the rule of Christ and His glorified saints. Verse 24 refers to the king's honor and glory. The greatest honor, glory and possession any nation has is its people, and the nations of Europe sent or released their greatest possession to come to this North American wilderness to build this new Jerusalem. Verse 25 speaks of the gates not being shut and this is a matter of history.

Verse 27 refers to the time when New Jerusalem is cleansed, as Christ prophesied in His kingdom parables in Matthew 13, and this new order comes into the full manifestation of the kingdom of God on earth. This will be accomplished when Israel and Judah, the Anglo-Saxons of today, come under the full fruition of the new covenant recorded in Hebrews 8:6–13.

Micah 4, as often stated, is exclusively a prophecy on our nation in the last days. Verse 8: "And thou, O tower of the flock, the stronghold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem." "The first dominion, the kingdom shall come to the daughter of Jerusalem" is a tremendous statement. The first manifestation of the kingdom has come to this daughter of Jerusalem or the new Jerusalem.

In Mark 4:26,27 Jesus said, ". . . So is the kingdom of God, as if a man should cast seed unto the ground, and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how." Christ made it very plain the kingdom would come forth on earth as a seed cast into the ground, or it would come forth with a very small beginning – the sowers would go to sleep and not understand how the kingdom grew up and came forth. This, of course, is a matter of history.

In verse 28 Christ continues the teaching that the kingdom would come into manifestation here on earth gradually for He says, ". . . first the blade, then the ear, after that the full corn in the ear." This is just the opposite of the way the King comes to receive the kingdom. If He comes to receive the kingdom, the kingdom must be here on earth. If He sends forth His angels to cleanse the kingdom before He comes, the kingdom must be on earth before He comes. In Mark 4:29 Christ states: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come." In Matthew 13:39 Christ said the harvest is the end of the world or this present age. We are now in the harvest and the Lord has put in the sickle.

This new order of the ages or the new Jerusalem has brought forth more fruits of the kingdom than all nations in previous history. The fruits of the kingdom are listed in Matthew 25 at the judgment of the nations. The sheep or kingdom nations go into the kingdom. The redemption of the kingdom by Christ provided for this.

Why do Christian ministers have such praise and admiration for old Jerusalem which killed the prophets, stoned them which were sent unto them, beheaded John the Baptist, crucified Christ, stoned Stephen to death and compelled Christians to flee from old Jerusalem? At the same time they will not even recognize there is a new Jerusalem or a daughter of Jerusalem which is the most Christian nation of all history, having more fruits of the kingdom than all other nations of history combined.

In old Jerusalem there was a strange and evil spirit which used money. Judas was given money for betraying the Christ. The Roman soldiers at Christ's grave were given money to lie about the resurrection of Christ, saying that the disciples came and stole the body away while they slept. In Acts 8 we learn that Philip had a successful spiritual revival in Samaria; some were saved and some healed. Acts 8:9 states: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:" He bewitched the people to believe he was a special person. It states Simon, the sorcerer, believed, was baptized and became one of Philip's converts, on Philip's evangelistic team. Did Simon actually believe he could use the money he gained through sorcery to have an influence on Philip the evangelist?

Acts 8:18,19 states: "And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost." This request by Simon the sorcerer was made to Peter. Read Peter's answer beginning at verse 20. Verse 23 states: "For I perceive that thou art in the gall of bitterness, and in the bond of iniquity." Had the money Simon had given to Philip blinded Philip to the true character and purpose of Simon? Philip continued to witness and God used him.

Why did the Holy Spirit devote the whole chapter in Acts 8 to Philip the evangelist, Simon the sorcerer and the apostle Peter? Why is this recorded in the very beginning of the Christian church? Did the Holy Spirit record this as a warning to all subsequent gospel preachers to be aware of sorcerers with money? Philip apparently in his preaching did not say one word about the evil and wickedness of the sorcery Simon practiced. Philip even baptized Simon and considered him a friend. Simon undoubtedly expected he would become a friend of Peter and could influence him by offering him money. When Peter exposed and rebuked Simon the sorcerer in the sharpest words possible, he also indirectly exposed and rebuked a weakness in Philip.

The scriptures consider the pagan Babylonian debt money system to be sorcery. Revelation 18:23 states: ". . . for by thy sorceries were all nations deceived." All nations are deceived by the pagan debt Babylonian money system. It is because it is sorcery supported by evil spirits that it is so difficult for even Christians to comprehend what the scriptures teach concerning this system.