judgments that God inflicts upon it, that nation may be moving to a point of no return. When the hearts of the people are so calloused in sin that they refuse to be moved by the judgments falling upon them, that nation is moving toward the fire and brimstone of God's wrath. ***How close is America to this point?*** Is there any sign of national repentance? Are there any clear evidences that the remnant is in a state of repentance? ***Are we so hardened in sin that even remnant ministers do not perceive the need to call for personal and remnant repentance?***

It is now time that ***a remnant within the remnant*** moves forth and exercises the third line of defense in saving our people. This third line of defense calls for the exercising of Christian dominion and reconstruction in a time when the judgments of God are falling upon our land. When ministers and congregations fail to repent, and when remnant ministers refuse to lead the way to national repentance, a remnant within the remnant must move forth to accomplish Christian dominion and reconstruction of the people and the land. Such is the case in America today. Since neither the nation nor the remnant are ready to wear sackcloth and ashes and repent before Yahweh, a remnant within the remnant must lead the way. This third line of defense is a call for Israelites from Maine to California, from Texas to the Canadian border, to covenant and combine ourselves to accomplish the following steps in exercising Christian dominion and reconstruction of our people and the land:

1. Jeremiah 21:8-10 establishes the way of life and the way of death before us. If we are obedient to God and His Word we shall live. If we continue in our sin without repentance, we and our children shall die.
2. Jeremiah 14:7-22 confirms that the remnant must repent before Jesus Christ. Israelites must adorn themselves in sackcloth and ashes and confess their personal sins, the sins of their fathers, and then be washed in the blood of Jesus Christ.
3. Jeremiah 6:16 is a call for the remnant to ask for the old paths, seek the good way, and walk therein.
4. Jeremiah 7:23 is a call for Israel to obey Yahweh and walk in all His ways.
5. Jeremiah 11:1-8 is a call for Israel to renew the Covenant made with our fathers under the blood of Jesus Christ. This renewal of the covenant is central to the saving of a people. At critical points in history, God's people have renewed this covenant for their spiritual renewal and revival. Review Deuteronomy 5:1-33, Joshua 24:19-28, and Nehemiah 10:28-39 for examples wherein Israel renewed the covenant in a time of great national crisis. It is imperative that the Israelite remnant renew the covenant with its God.
6. Jeremiah 16:21 and 23:27 is a call for Israel to know the name of their God. Mainline Christians do not know the name of their God? How many remnant Christians know the name of their God? Read Exodus 3:13-14, 6:3 and Psalm 83:18 for further clarification on this subject.
7. Jeremiah 27:6-11 is a call for Israel to come under the yoke of alien oppression and accept the punishment for the wickedness that is upon the land. Prudent men and women of the remnant will understand that alien tyranny is a judgment from God that must be endured until divine relief comes. The remnant must exercise great care not to rebel against this alien oppression. The remnant must obey all laws that do not conflict with God's law; they must pay their taxes and work to minimize their involvement with the alien law system. People hardened in rebellion will not understand this important step in Christian dominion and reconstruction, and patience and compassion will need to be extended to these people.
8. Jeremiah 15:11 is a promise that the remnant will be protected and cared for during this time of persecution and tribulation. The alien enemies will be entreated by Yahweh to treat the remnant well. Remnant people need not flee to the mountains, caves, and dens to flee the alien law system. Jeremiah 3:23 is a call for the remnant to remember that salvation comes from Yahweh, not from the multitude of mountains. Beware of those who encourage you to leave America. Do not make plans to leave the United States. Like the remnant in Jeremiah's time, you will be protected by Almighty God.
9. Jeremiah 29:1-9 is a call for the remnant to build houses, plant gardens, raise children, and take dominion during this time of trouble and crisis. It is also a warning to not be deceived by preachers and prophets giving false direction. Jeremiah wrote his letter to the Israelites living in the Babylonian captivity. They were instructed to take dominion by building houses, planting gardens, and raising families. Here is a call for the remnant to raise the Christian family in a time of great national wickedness. Are we doing this in America today? Are remnant fathers and mothers united in bringing forth large numbers of children? Large families are central to Christian dominion. Remember that you do not plant gardens in asphalt, so the remnant should live in the rural areas of our nation. There must be an exodus of the remnant to build clusters of families in the rural areas of our nation. These clusters should be small, consisting of ten to twenty families, and widely scattered over the rural landscape of America. Remnant parents should take great care to take dominion of their children and practice home birthing and home schooling as much as possible. Remnant Israelites, move forth and take dominion in this time of our Babylonian captivity.
10. Jeremiah 32:6-12 is an appeal for remnant Israelites to buy land. There will be no rapture and there will be no fleeing to some other country to escape this time of Jacob's trouble. Aliens are pouring upon America, and we are buried in debt. The forecast for America is not bright. Our standard of living is plunging. Why, then, should the remnant buy land? Buy land because Jeremiah was instructed to do this during a period in history very much like the one in which you live. How wise are you with your money? Have you considered buying land in rural America? If you have not, give strong consideration to doing so. Moreover, Jeremiah payed for his land in silver. Silver may or may not have been the money of account used by civil rulers in Judea. Remnant Christians should give thought to the importance of having some silver for the times that are ahead. When paper currency is suddenly not useable, what will you use for money? The Prophet Jeremiah redeemed land belonging to his family with silver. Will silver have a purpose in forthcoming times of national economic upheaval?
11. Jeremiah 36:6-10 is an example of calling a Fast Day in Israel. The remnant needs to call times of fasting, prayer, and supplication to Yahweh in repentance and contrition of heart.
12. Jeremiah 17:19-27 is a call for the Israelite remnant to establish themselves in the Holy Sabbath and keep this day holy. The Lamentations of Jeremiah 1:4 and 1:6 confirm the need for observing the Holy Festivals given to the Israelites in Scripture. Remnant Christians will want to keep the Holy Sabbath and observe the festivals of the Bible.
13. Jeremiah 42:10-11 is a warning for the remnant to remain in the land and not flee to another country outside of America. Stay here and occupy until He comes (St. Luke 19:13).
14. Jeremiah 44:9,10 is a call for the remnant to be humble, fear Yahweh, and keep His Holy Commandments. The remnant is to be a quiet, hardworking people, showing forth good works and bringing for the fruit of the Holy Spirit in a time of great wickedness. The remnant should be blameless and without rebuke in the midst of a crooked and perverse nation among whom it shines as lights in the world (Philippians 2:15).
15. Jeremiah 50:4,5, & 20 is a promise of coming deliverance for Israel and Judah. The bright sunlight of deliverance breaks through the clouds as Jeremiah speaks of the pardon and redemption of God's people. These same words have great meaning for the Israelite remnant in America. You can claim these promises because they will be repeated by the God of Abraham, Isaac, and Jacob-Israel.

"In those days, and in that time, saith Yahweh, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek Yahweh their God. They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to Yahweh in a perpetual covenant that shall not be forgotten...In those days, and in that time, saith the Eternal, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve." (Jeremiah 50:4, 5, 20).

Israelites, the time is short! The caucasion people of America are being swallowed by non-white aliens from every corner of the world. Foreigners are buying America lock, stock, and barrel. Our nation is inundated with foreign made goods. Our factories are closing down and unemployment lines are growing. People are climbing over each others' backs for minimum wage jobs. Heathen armies are camped in