

" 'The revolution in Russia is a Jewish revolution, a crisis in Jewish history. It is a Jewish revolution because Russia is the home of about half the Jews of the Jews of the world...but the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Czars empire.' From the Zionist organ 'The Maccabean,' New York, November 1905, p.250, headline 'A Jewish Revolution.'

"The columns of the London Jewish Chronicle for April 4, 1919, carried the following statement: 'There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks. The ideals of Bolshevism are consonant with many of the highest ideals of Judaism.'

"Theodor Herzl, World Zionist leader wrote in the 'Jewish State,': 'When the Jews sink, we become a revolutionary proletariat (communistic); when we rise, there also rises our terrible power of the purse' (Capitalistic)....

"Jewish World, Feb. 9, 1883 'The great ideal of Judaism is...that the whole world should be imbued with Jewish teachings, and that in a universal Brotherhood of nations --a greater Judaism in fact...all the separate races and religions shall disappear.'

'The Cross and the Flag, Jan., 1956, pp.10,11,12

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"HERZL: For the benefit of softies, sentimentalist and other varieties of blind citizens, we call attention to the words of Theodor Herzl, the founder of the World Zionist Movement. A book written by Ludwig Lewisohn, with an introduction by David Ben-Gurion, entitled 'Theodor Herzl' and published by the World Publishing Co. of Cleveland and New York, carries many alarming quotations, including the following on page 250:

" 'When we sink, we become a revolutionary proletariat, the corporals of every revolutionary party; and when we rise, there rises also our terrifying financial power.'

The Cross and the Flag, March, 1957, page 15

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"FALSE DEFINITIONS: One of the godfathers of Zionism was the late Louis D. Brandeis who became a Justice of the Supreme Court of the United States. Professional Jews like Brandeis and others always refer to a critic of Zionism as one who is anti-Jewish, or anti-Semitic. Shortly before he died Justice Brandeis made an address on the Jewish problem. This address is being distributed now in large numbers by the Zionist Organization of America. On page 4 of the brochure, Brandeis says:

" 'Anti-Jewish prejudice was not exterminated even in those countries of Europe in which the triumph of civil liberty and democracy extended fully to Jews 'the right of man.' The anti-Semitic movement arose in Germany a year after the granting of universal suffrage. It broke out violently in France, and culminated in the Dreyfus case, a century after the French Revolution and brought 'emancipation.' It expressed itself in England through the Aliens Act, within a few years after the last of Jewish disabilities had been there removed by law. And in the United States the Saratoga incident reminded us, long ago, that we too have a Jewish question. The disease is universal and endemic.'