*The American Freedom Association*

# BULLETIN

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VOL. XIII, N. 2 141 EAST CORRIHER AVENUE, SALISBURY, N. C. SECOND QUARTER, 1964

## American Freedom Association 1964 World Peace Award

*Presented to*

## The Honorable Paul Gray Hoffman

**Managing Director of the United Nations Special Fund**

Distinguished industrialist and political leader, Mr. Hoffman served as Administrator of the European Cooperation Administration during the years critical to preservation of freedom in Western Europe. As a member of the United States delegation to the United Nations, student of world-wide human needs, and builder of a world free from want, he has been a consistent advocate of using the United Nations and developing it into an adequate instrument for the world rule of law.

One who translates his high ideals into reality, he has devoted his great abilities to rebuilding a world devastated by war, and to the construction of a world of peace with justice and opportunity for all men.

It is our honor to salute you, and bestow on you our 1964 World Peace Award.

Done at Chapel Hill, North Carolina, this 14th day of May, 1964.

OSCAR K. MERRITT
Honorary Chairman, Board of Directors

DAVID JUDSON
Chairman, Board of Directors

ROBERT H. SPIRO, JR.
President

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## A.F.A. to Participate in Booth Activities at State Fair

Four North Carolina organizations concerned with the problems of peace and war have agreed to cooperate in building and operating a booth at the N. C. State Fair in the Fall of this year. The American Freedom Association, the N. C. Branch of the American Association for the United Nations, the American Friends Service Committee and United World Federalists of N. C. are the four organizations cooperating in this venture. "PEACE IS YOUR BUSINESS" will be the theme of the Booth.

Each organization will have two to four pieces of literature to give away and to sell in the booth. Names and addresses of persons at the Fair who show interest in the cooperating organizations will be taken by those manning the booth, and will be contacted later by the organizations.

The Fair Booth Committee members are currently engaged in composing short peace "pitches," of from 1 - 5 minutes in length, which will be recorded and broadcast at the Booth. There is a possibility that give-away gimmicks will also be used to attract attention.

The American Freedom Association will be responsible for manning the Booth from 4:00 to 11:00 P.M. on Friday and from 8:00 A.M. to 11:00 P.M. on Saturday. We will need at least 12 volunteers to do this job properly. If you are interested in helping out, please contact the A.F.A. office.

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## ELEVENTH ANNUAL SOUTHEASTERN WORLD AFFAIRS INSTITUTE

**BLUE RIDGE ASSEMBLY**

**Black Mountain, North Carolina**

**July 24-26, 1964**

**MR. JOE TALLY, JR., General Chairman**
Attorney-at-Law, Fayetteville, N. C.

**FRIDAY—24 JULY**

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| 10:00 a.m. | Registration |
| 12:30 p.m. | Lunch and meeting of discussion group leaders |
| 2:00 p.m. | **"We Work for Peace Through . . ."** —Reports from co-sponsoring organizations |
| 3:00 p.m. | **Annual Convention of the World Association for World Federalists, Tokyo, Japan . . .** A Report —Sarah Hill Moore, American Freedom Assoc. Observer **Athens Conference on World Peace Through Law . . .** A Report —John W. Lasley, Attorney-at-Law, Chapel Hill, N. C. |
| 4:00 p.m. | **"Concerned Citizens Can Influence Elections Through Concerted Efforts"** —Col. H. A. Crosby, Executive Director, Council for a Livable World |
| 6:00 p.m. | Dinner |
| **7:00 p.m. | **Keynote Address: Sen. John Sherman Cooper, Republican, Kentucky** |
| 8:45 p.m. | **"World Issues Facing the Voter in 1964—Views from Abroad"** —A Panel Discussion—Peace Corps Volunteers |

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