

AMERICA'S Hope

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"TAKE THY CROWN"

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I have a concern for you who, in the providence and purpose of God, have been given light on the gospel of the kingdom, and then give your financial support to popular ministries that consider what you know to be gospel truth, to be error, deception and heresy.

The gospel of the kingdom and the redemption of Israel was made possible by the blood of Christ just as much and at the same time that personal salvation was made possible by the blood of Christ on Calvary.

I fear you fail to see your responsibility, and that you have a mistaken and an unscriptural understanding of what it will be to be summoned before the judgment seat of Christ. Do you realize "the Word was God . . . and the Word was made flesh and dwelt among us . . . the only begotten of the Father."

There is only one way to receive Christ and be saved and that is to receive the Word. There is only one way, and no other, to be a follower of Christ, and that is to follow the Word.

In Mark 8:38 Jesus said, Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed; when he cometh in the glory of his Father with the holy angels." To put any portion of God's Word under a bushel is to put Christ under a bushel. In Mark 4:17 Christ said: "And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended."

These are Christians "who heard the word" and "received it with gladness" and "endured for a time." When affliction or persecution arose, for the Word's sake, they became offended. This was caused by lusts for other things which choked the Word and the Word became unfruitful. Christian churches and large television ministries are today very effectively choking the gospel of the kingdom and the redemption of Israel, which is the only hope for this Zion nation. Should you help in that choking?

In Matthew 10:32 and 33 we read: "Whosoever therefore shall confess me before men, him will I

confess also before my Father which is in heaven. But whosoever shall deny me before men, him shall I also deny before my Father which is in heaven." The only way any Christian can confess Christ before men is to confess the Word. When Christians seek to hide and deny the Word, they seek to hide and deny Christ. This does not mean Christians are to seek to force their beliefs on other Christians. To deny is to fail and to refuse to witness and support that which one knows is the Word of God. To stand before the judgment seat of Christ and to have Christ be ashamed and refuse to confess such a Christian unto the Father, this is going to be a very different experience than many Christians imagine.

Now is the time to consider what Christ said in Luke 12:47 and 48. Note that the first servant knew his Lord's will — Word. He called Jesus, Lord. But this servant prepared not himself. Neither did he according to God's Word. He knew God's Word and did nothing about it. He did not prepare himself to walk and work in what he knew to be the Word of God. Shall such a servant — Christian — be beaten with many stripes? This is what we read. Christ also said, "For unto whomsoever much is given of him much shall be required." We who have been given light on the gospel of the kingdom and the Israel truth have been given much, and much will be required of us. Where would we be today if the Reformers and the church fathers had taken the way of the least resistance and diligently avoided controversy?

We have been given and committed to us truth and light from God's Word that will cleanse, spare and protect our nation in this great and dreadful day of the Lord. Think it not strange that to neglect and shirk such a trust will call for "many stripes."

The abominable futuristic theory has given Christians a false and distorted view of the future, including the judgment seat of Christ. Today Christians seem to imagine if they have accepted the free gift of personal salvation and ignore, reject and twist much of God's Word, they will hear Christ say, "Well done, good and faithful servant." Not so! In I Corinthians 3:13-15 the