

in witchcraft, as untrue to the Hebrew text and as relying too much on the Septuagint.

We are back to the same type charge, in another form, with the attack on the Revised Standard Version of the Bible:

Next, what about the men who did the work on the RSV. Does the record read like the list of activities of men who were unloyal to their church and their country?

23.

MEMBERS OF THE STANDARD BIBLE COMMITTEE

Appointment of the Standard Bible Committee was authorized in 1929 by the International Council of Religious Education (now the Division of Christian Education of the National Council of Churches). From 1929 to the time the Revised Standard Version was published, in 1952, thirty-two scholars had worked on the translation. Except for James Moffatt, the following were living when the work was completed in 1952:

LUTHER A. WEIGLE, Dean Emeritus of Yale University Divinity School, ordained to the Lutheran ministry in 1903, is now a Congregationalist; professor of Christian nurture (1916-24) and of religious education (1924-49) at Yale, he was dean of the Divinity School from 1928 to 1949; holds seven different kinds of doctors' degrees (philosophy, divinity, letters, laws, etc.) several of these seven kinds having been bestowed more than once, author of books in fields of American history and Christian education as well as Biblical interpretation: a million copies of his textbook, "The Pupil and the Teacher" have been sold; chairman (1928-1958) of the World Council of Christian Education and Sunday School Association; chairman (1930-1948) of the Executive Committee of the American Association of Theological Schools, trustee of the Northfield Schools, the Hazen Foundation, Yale-in-China; chairman of the Standard Bible Committee, his latest volume is "The Bible Word Book" (Nelson, 1960).

WILLIAM F. ALBRIGHT, although a Methodist layman, has taught Biblical archaeology to generations of ministers: many specialists in Old Testament studies have graduated from the Oriental seminar over which he presided at Johns Hopkins University; director of numerous archaeological excavations, he has dug in Palestine, the Sinai Peninsula, and Arabia; over 800 articles and books bear his name, some of which have been translated into French, German, Hebrew, and Italian; his best known books are "From the Stone Age to Christianity," "Archaeology and the Religion of Israel," "The Archaeology of Palestine."

JULIUS A. BEWER, a Congregational minister, was professor of Old Testament at Union Theological Seminary, New York; the seminary catalog contains 69 cards bearing his name; these refer to biographical studies of other scholars (Henry Preserved Smith); commentaries in Obadiah, Jonah, Joel; to notes on Ezekiel, Daniel, Jeremiah, Deuteronomy, Hosea; to learned articles having to do with the authority of the Old Testament and the use of the Old Testament by Christian ministers; his "The Literature of the Old Testament," first published in 1922 and many times reprinted, has become a classic.

WALTER RUSSELL BOWIE, a clergyman of the Protestant Episcopal Church, served as rector in Greenwood and Richmond, Virginia, and at Grace Church, New York City, before taking up the work of train-

ing young ministers; he lectured at the Philadelphia Divinity School of the Episcopal Church, served from 1945 to 1950 as dean of students at Union Theological Seminary, New York, and taught homiletics at the Theological Seminary, Alexandria, Va.; he is the author of many well known volumes including "The Story of the Bible," "The Story of the Church," "The Master" and a book of prayers entitled "Lift Up Your Hearts"; his latest literary work, done in retirement, is the editing for an American edition of B. R. Youngman's "The Lands and Peoples of the Living Bible."

MILLAR BURROWS, a Congregational minister, served as Winkley professor of Biblical Theology at Yale Divinity School and president of the American Schools of Oriental Research; an authority on archaeology as well as on Semitic languages and Near Eastern civilizations, he is popularly known for his work on "The Dead Sea Scrolls" (a best seller in 1955) and "More Light on the Dead Sea Scrolls"; he is the author also of "What Mean These Stones?" and "An Outline of Biblical Theology"; retired on age from his professorship, he continues his work as Vice-Chairman of the Standard Bible Committee.

HENRY J. CADBURY, a member of a well-known Quaker family, became Hollis professor of divinity and Dexter lecturer on Biblical literature at Harvard University in 1934; his many works in the New Testament field include "The Making of Luke-Acts," "The Peril of Modernizing Jesus," and "Jesus—What Manner of Man?"; a founder of the American Friends' Service Committee, he served as chairman from 1934 to 1959; he has written extensively on the history of the Society of Friends and the life and work of George Fox and John Greenleaf Whittier; now retired from Harvard, he teaches at Pendle Hill, Haverford, and Bryn Mawr; in 1956 he was elected chairman of the directing board at Bryn Mawr; a scholars' scholar, he is often heard at meetings of the Society of Biblical Literature and Exegesis.

CLARENCE TUCKER CRAIG, was a Methodist minister who taught in three theological seminaries: the Graduate School of Theology at Oberlin, the Divinity School at Yale, and Drew Theological Seminary—he was dean of the latter at his death in 1953, and the seminary chapel now bears his name; an authority in the New Testament field, he wrote almost a dozen books, including "The Beginning of Christianity," "The Study of the New Testament" and "Jesus Christ is

We now have a section giving the names and activities of the various Standard Bible Committee members. It is most revealing that no effort is made on the part of the National Council of Churches in this document to reply to or to refute the statements and material contained in the Air Force Training Manual concerning the Communist-front connections. All that may be said about these men, no matter what, does not offset the facts reported in the Air Force Training Manual. At this point the National Council of Churches is helpless and their much speaking and explaining does not deliver them from their difficulty.

23.

Lord"; Biblical studies led him into concern about world Christianity and he wrote books on the nature and task of the church; he aided the ecumenical movement as chairman of the American Theological Committee of the Faith and Order Commission of the World Council of Churches, chairman of the Inter-seminary Committee, and editor of the *Ecumenical Review*.

GEORGE DAHL, a Congregational minister, became Holmes professor of Hebrew language and literature at Yale Divinity School in 1914; a member of the American Oriental Society, he has written books on "The Materials for the History of Dor" and "The Heroes of Israel's Golden Age"; he has been president of the Society of Biblical Literature and Exegesis and editor of the *Journal of Biblical Literature*; during World War I he served as educational secretary of the Army Y.M.C.A. at Camp Devens, Mass.

EDGAR J. GOODSPEED, a Baptist minister, is one of America's best known Biblical scholars because, in 1923, he published his own translation of the New Testament; this was bound up with the J.M.P. Smith Old Testament as "The Bible: An American Translation"; during World War II Goodspeed's New Testament was distributed to men in the armed forces as a pocket edition bearing the imprint of the Y.M.C.A. and the U.S.O.; a prolific author, Dr. Goodspeed has written authoritative works on almost every phase of New Testament study; in 1948 the University of Chicago Press published a book of 18 pages listing the books and articles he has written, and several major works have appeared since then; his autobiography, "As I Remember," was published in 1954; granting him an honorary degree in 1951, Yale University described him as "teacher and guide of generations of New Testament scholars."

FREDERICK C. GRANT, a clergyman of the Protestant Episcopal Church, served as dean of Bexley Hall, Gambier, Ohio, and president of Seabury-Western Theological Seminary, Evanston, Ill., before becoming professor of New Testament at Union Theological Seminary, New York; he has translated into English important German theological works and has himself written on Gospel origins, Biblical theology, and the practice of religion; his latest book (1959) is entitled "Ancient Judaism and the New Testament"; when he was 60, his former students published in his honor a series of essays entitled "The Joy of Study"; Prince