

freedom must be *understood* before they can be *explained*. Unfortunately, most of us seem able only to sputter on these subjects. We ourselves don't seem to understand the relationships that must exist between persons and the state, if freedom is to be at its maximum. Today, the basic principles of liberty are all but forgotten.

WHAT IS OUR ANSWER?

Our answer to this problem is a relearning of the positive axioms and principles which underlie the freedom thesis. The contest is now one-sided. And the growth of collectivism will continue as long as the idea of state supremacy meets with little intellectual challenge. But effective opposition can be derived only from understanding, knowledge.

WHY THE FOUNDATION?

Observation and experience over a period of years have revealed that the persons who are of value in this contest between authority and liberty have two characteristics: They are intelligent and they are busy. These intelligent, busy persons, for the most part, will not *all alone* take the time to do the laborious study, research, thinking, reading, and other requirements necessary for the comprehen-

sion which this present situation demands.

The answer is to rid this situation of its *all-alone* characteristic. The answer is to provide these intelligent, busy persons with an aide that will bring together the best thought in this country and the world; an aide that will help to refine out of current thinking the collectivistic fallacies which so much of it contains; an aide that can spend hundreds of technically-skilled hours in the preparation of studies that can be read and understood in an hour.

The Foundation is designed to be this kind of an aide to any person who wishes to avail himself of its services.

WHAT IS THE FOUNDATION?

The Foundation is the result of ideas many years in the making. It is a non-political research and educational institution incorporated in March, 1946 under the laws of the State of New York. It is responsible to no outside person or group—either in government, business, labor, or agriculture. Its sole purpose is a search for truth in economics, political science, and related subjects. Its aim is to provoke thought, not to direct political action. The Foundation is a legal entity through which many thousands of individuals work. These individuals include: