Spirit had guided him into all truth. The great promise for this era is the implementation of the New Covenant (New Testament) with the House of Israel in which the Lord promises, "I will put my laws into their mind, and write them in their hearts." (Hebrews 8: 10.) A reformation is to take place, quite different from any sponsored by man: it is to be by means of a regeneration of the heart. "Out of "the abundance of the heart the mouth speaketh." (cf. Luke 6: 43, 46.)

This regeneration is, we think, well illustrated in mother-love. Our daily papers are constantly reporting sad cases of cruelty to children by parents. Our law inflicts penalties for wilful neglect or cruelty. But for every mother who receives publicity in this respect there are thousands in complete ignorance of the existence of such a statute; the law is in their hearts.

Love the Lord thy God and thy Neighbour

What is meant by the word "love" when the Bible speaks of loving God and our neighbour? Lexicons do not help us. The pagan world had no appropriate word by which a writer could convey the idea of Divine love. *Amour* is not what the Bible has in mind. Paul obviously was well aware of the difficulty, for he devotes a whole chapter (1 Corinthians 13) by way of definition. The Bible *agape,* "love", "charity", was apparently coined by the translators of the Greek. The Septuagint Version of the Bible to designate a love unknown outside the Bible. Analysis shows that it consists of nine virtues:

Charity suffereth long	(i) patience
and is kind	(ii) kindness
envieth not	(iii) generosity
vaunteth not itself, is not puffed up	(iv) humility
doth not behave itself unseemly.	(v) courtesy
Seeketh not her own	(vi) unselfishness
is not easily provoked	(vii) good temper
thinketh no evil	(viii) guilelessness
rejoiceth not in iniquity, but rejoiceth in the truth	(ix) truth.

"He that loveth another hath fulfilled the law." (Rom. 13: 8.)

What Man Saith of the Law

Let us keep in mind such Scriptures as cited above with which to reply to the critic who proclaims that "the Law is all done away with". Certainly that is not the teaching of the New Testament. No one who takes such a view can pray "Thy will be done".