gated need that fuels the disorder. (Sonia Balcer)

93-52 ***Counseling the Transvestite.*** Helps the transvestite and his family member(s) respond in a truly Christian manner to the secret, shameful, and debilitating life of cross-dressing. Examines psychological and spiritual reasons for compulsive cross-dressing. Relates transvestite gender confusion to other addictive disorders. Examines steps to healing. Also discusses the place for intervention by family member(s). (Jerry Leach)

94-68 ***Effective Counseling for Transvestism.*** Examines some of the psychological and spiritual reasons for the sexually addictive patterns found in transvestism. Highlights the similarities between this and other sexually addictive disorders. Also examines basic core issues that keep the shameful, secretive, double-life operative in the transvestite. With this understanding, the lay counselor should then be able to help identify, clarify, and more effectively minister to counselees with this problem. (Jerry Leach)

89-05 ***Ministry to the Transsexual and Transvestite.*** Definitions, underlying root causes, and how to minister to those who struggle with either transsexuality or transvestism. Taught by a former (pre-op) transsexual. (Sy Rogers)

91-55 ***Roots and Healing of Transsexuality.*** Examines underlying roots and the redemptive process in restructuring one's sense of gender and providing freedom from the cycle of shame, detachment, and need that fuels this disorder. (Sonia Balcer)

Overcoming Abuse and Victimization

Abuse (Emotional, Physical, Verbal)

92-77 ***Growing Beyond Dysfunction Into What? Exploring Attachment and Separation.*** There have been many teachings on abuse, victimization, and dysfunction. Yet, there is a need to understand God's desire for us beyond the dysfunction. This class addresses that vision and goal in the restoring of personal wholeness. Explores a calling beyond abuse and pain. Recognizing the Lord's design for us to love Him and others. (Janine Puls)

92-56 ***Understanding and Healing of Emotional Abuse: The Subtle, Illusive Abuse.*** Emotional/psychological abuse is the most pervasive abuse. It's illusive and difficult to define, yet its victims live with devastating effects. Defines emotional abuse and explores its effects on individuals, and discusses healing and growth. (Janine Puls)

91-11 ***Victimization: Rebuilding Broken Foundations.*** Men and women coming out of homosexuality have commonly been victimized during their childhood and then re-victimized in adulthood. Understanding one's victimization and receiving help to walk beyond it into wholeness. It is possible to go from victim to victor. (Janine Puls)

Sexual Abuse and Incest: General

92-36 ***Adults Molested as Children: Resolving Self-Blame.*** Molestation victims often ask, "Did I do something to cause it? Why didn't I tell someone? Why didn't I stop it sooner?" Understanding the dynamics of molestation in order to release false guilt and find God's perspective. (Melinda Reinicke)

92-27 ***Counseling the Incest Survivor.*** How to recognize and help those in your ministry's support group who are incest/sexual abuse survivors. Defines incest; discusses 17 symptoms ; discusses biblically-based treatment; presents what survivors need in order to heal; and gives resources. (Howard Milton)

92-41 ***Effects of Abuse on Sexual Identity.*** Teaching by a counselor with extensive experience in treatment of clients victimized by incest, molestation, and other forms of sexual victimization. (Dr. Carol Ahrens)

89-41 ***Healing the Hurts of the Past, Part 1.*** Jan Frank shares her personal testimony of past sexual abuse, then shares the steps to healing that she has found helpful in her own life and ministry. Includes: recognizing the wounds, responding with wisdom, and allowing God to restore us to wholeness. Jan is the author of *A Door of Hope.* **89-42** ***Healing the Hurts of the Past, Part 2.*** (Jan Frank)

94-39 ***Ministering to the Sexually Abused, Part 1.*** A look at the issues of damage. **94-40** ***Ministering to the Sexually Abused, Part 2.*** A look at the process of change. (Dan Allender) **AVAILABLE AS A SET ONLY.**

93-71 ***Spouses of the Sexually Abused.*** Examines problems unique to a relationship where at least one of the partners has been sexually abused. Includes: sexual life, expectations, power/control, abuse, communication. (Nancy Gamey)

Sexual Abuse and Incest: Men

93-32 ***Counseling Sexually Abused Males, Part 1.*** Countless men in our churches have been sexually abused. They need an advocate, a caring friend with compassion, wisdom, and strength. Designed for pastoral caregivers who desire to be more effective; also helpful for the man abused as a child. **93-33** ***Counseling Sexually Abused Males, Part 2.*** (Dr. Daniel Fleeman)
90-27 ***Healing Prayer for Sexually-Abused Men, Part 1.*** Teaching and intensive healing prayer for men who have suffered sexual abuse. **90-34** ***Healing Prayer for Sexually-Abused Men, Part 2.*** (Shawn Corkery)

91-34 ***Ministry to the Male Incest Survivor.*** Covers an in-depth definition of incest, statistics on male incest in our society, basic dysfunctional coping skills, and typical symptoms. Uses the latest clinical information available, and supplies ways to meet the needs of survivors in moving them toward healing, wholeness, and peace through Jesus Christ. (Rev. Howard Milton)

Sexual Abuse and Incest: Women

93-23 ***Dynamics of Women Abused by Women.*** Examines the devastation of this little-discussed form of abuse: emotional detachment/splitting, body image incongruities, and identity/boundary distortions related to role-reversal, aggression or victimization, internalized shame, and gender/personal identity. Examining the roots with a view to walking through them toward wholeness. (Sonia Balcer)

Church-Related Issues

The Church and Ministry to Overcomers

90-65 ***The Church's Challenge to Ex-Gay Ministry.*** The Church's broader emphasis and purpose challenges us to press beyond the confines of ex-gay ministry. Active church involvement liberates the truth that the healing of the homosexual applies to all believers. At the same time, the Church's tendency to qualify and even reject our witness can also be redemptive. (Andy Comiskey)

94-04 ***The Church with its Head in the Clouds and Feet on the Ground.*** The Church finds itself in the midst of an increasing hostile culture—especially on the issue of homosexuality. How can we keep our foundation in God's Word? To thrive, we must see "beyond the now" and adhere to an eternal perspective. (Bud Searcy)

92-11 ***Educating the Church about HIV/AIDS.*** AIDS will eventually impact *all* of us. How will the Church respond? Many people continue to spread inaccurate information and, too often, Christians are the most gullible. Thus, the need for effective education about HIV/AIDS in the Church continues to grow. What needs to be taught? All these questions and more are addressed in this workshop, taught by a man whose full-time ministry is AIDS education. (Duane Crumb)

94-15 ***"Ever-Straights" as Encouragers.*** Addresses the necessity of ministry for adolescents who are struggling with homosexuality or other sexually-addictive lifestyles. Examines working with minors: legal formalities, parental and minor rights, and confidentiality; perspectives on outreach and networking with established local youth ministries; and the compatibility of incorporating the adolescent struggler into existing ministry structures. (Donna Rene Hopkins)

91-14 ***Heterosexuals as Encouragers in the Recovery Process.*** Addresses the importance of having same-sex, heterosexual Christians actively involved as a part of the recovery process for former homosexuals. Helps ex-gay ministries develop a low-maintenance Encourager/Friend Program, while giving individuals helpful criteria for choosing their own Encourager/Friends. (Gail Levin)

94-69 ***"Homophobia"—The Facts and the Façade.*** The term "homophobia" is a pseudo-psychiatric word, frequently used to ridicule those who oppose gay political rights. This class examines the origins and misuses of this term, and briefly examines parallel situations, like abortion, where such labels are used to "reframe the argument." However, some Christians *do* have problems with fear, anxiety, hatred, and unforgiveness toward people who have homosexual issues. So, this class also defines *real* phobias and examines *legitimate* areas of change needed in changing unbiblical attitudes. (Brad Sargent)

91-22 ***Making Your Church a Healing Community.*** Churches need to be places of compassion where individuals struggling with homosexuality are given love and encouragement to grow. Gives practical help from real-life situations which could make our churches safe, loving, and supportive communities. (Rev. John Stevenett)

93-40 ***Ministering in the Mainline Church.*** The leadership of mainline churches is frequently hostile to the work of ex-gay ministries, and yet at the same time, within the mainline churches we can find some of our greatest opportunities to minister and some of our strongest supporters. Discusses pluses and minuses for ministering within these churches, and strategies to best fulfill our calling within these bodies. (Alan Medinger)

93-35 ***A Pastoral Policy on Homosexuality.*** Too often, churches take a position on homosexuality without clearly defining how individual cases will be handled. This class presents a proposal for a pastoral approach to dealing with homosexuality in a church context. This proposal attempts to address those issues while maintaining a respect for all individuals and for the Gospel. (Melanie Geyer)

93-70 ***Presenting Your Ministry to the Church.*** Our ministries need to be working with the Church. Yet that is one of the hardest things to do. Why? How can we share our vision in practical ways with the Church community? (Pat Allan)

94-59 ***Reaching Mainline Churches (leaders only).*** All the negative media about mainline churches sometimes leaves the impression that it's a waste of time to reach them. However, God is doing a wonderful work in all segments of His Church. God's heart is to gather the faithful from every denomination and to put ex-gay ministry back into the Church where it belongs. This class attempts to understand the mainline churches and how this understanding can lead us into effective ministry. (Bud Searcy and Alan Medinger)

92-10 ***Reaching Out to Mainline Churches.*** All the negative media about mainline churches sometimes leaves the impression that it's a waste of time to reach them. However, God is doing a wonderful work in all segments of His Church. God's heart is to gather the faithful from every denomination and to put ex-gay ministry back into the Church where it belongs. This class attempts to understand the mainline churches and how this understanding can lead us into effective ministry. (Bud Searcy)

94-54 ***Someone I Know is Gay: How Can I Help?*** Reaching those struggling with homosexual issues takes a firm foundation. Practical guidelines on how you can be effective in offering help. (John Smid)

88-16 ***Working with Your Pastor.*** A pastor explores: how an ex-gay ministry fits into the total picture of the church, how your pastor fits into your ministry, typical problems pastors deal with in approaching ex-gay ministry, and how to address a church's fears and prejudices. (Rev. Bill Thornton)

Overcomers and Their Church

89-64 ***Developing Healthy Relationships in the Church.*** What churches can offer the former homosexual, the necessity of growth in both same-sex and opposite-sex relationships, and how the church can help facilitate wholeness within its own body of believers. (Starla Allen and Shawn Corkery)

87-38 ***Educating Your Pastor.*** Topics include: the pastor (calling, mission, responsibilities, limitations, motivations, and prejudices), the homosexual struggler (need for compassion and accountability), church ministry to strugglers