this came from a part of the Catholic delegation, which appeared divided on its position on this question.

Later, at a luncheon meeting, to secure unanimity, the wording of the resolution was modified to "respectfully ask the President of the United States to consider an immediate halt to the bombing in Vietnam."

The UPI account from Washington, March 17, 1966, indicated that the clergymen intended to have the same influence on molding foreign policy as they had had in the civil rights movement and legislation.

The primary spokesman and thinker in this field of so-called ecumenical enterprise has been Dr. John C. Bennett. His presence and speech were featured in press accounts and UPI reports, March 15, which said, "Dr. Bennett said the basic fallacy of U. S. policy in Asia was 'the axiom that communism is the worst fate that can ever come to any country.' Although communism is 'cruel in its early stages' he said, it 'may not be worse than years and years of civil war; it may not be worse than some rightist tyrannies; so it may not be worse than decades of neglected social and economic problems. . . . If it can be gradually humanized, as has proved to be the case in Communist European countries, our nation should not assume the responsibility to take all measures to prevent a nation in Asia from becoming Communist,' he said."

This summarizes the propaganda thrust of these liberal clergymen who have forsaken the high moral basis of all Christian opposition to Communism because of its repudiation of God, its crass materialism, and its tyranny and slavery. But Dr. Bennett has at last made his position clear in his present statement that it would be better to surrender to the Communists and work for a humanizing of Communism than to engage in actual war. Obviously as a socialist himself he is now aiding the Communist cause with this kind of misrepresentation concerning the real nature of Communism. The idea that somehow or other Communism is changing or that it can be humanized is absolutely essential to this whole program of appeasement and surrender. Bennett, president of Union Theological Seminary in New York, was the author of the World Council's pronouncement on the Church and Disorder of Society in Amsterdam in 1948, which even the editor of the liberal *Christian Century* at that time, Dr. Charles Clayton Morrison, said was "overloaded with Communist sympathy." Bennett in his book, "Christianity and Communism," speaks of the "half-truth" of Communism and he declares, "Communism inherits from the Biblical faith its passion for social justice," and again "Christianity has no stake in the survival of capitalism."

Thus in the campaign to get Red China recognized by the United States Government and into the United Nations, all of this liberal philosophy is being presented to the American people in the name of high ranking church leaders, the World Council of Churches, and the National Council of Churches.

The Christian public must now recognize that a colossal deception has laid hold upon these ecclesiastical leaders in their rejection of the infallible Word of God and that in the fruit of their own thinking they would lead the United States not only to abandon its strong resistance to Communism but to permit the Communists to take over section after section of the world with the assurance that Communism will be humanized. Nothing of this sort, of course, is taking place in Communism. This is a part of the fraud, the deception, the whole over-all conspiracy of the Communist world to mislead and deceive the West. They have effectively misled and deceived many of these top church leaders in the western world.

Every Christian must remember: (1) Marxist-Leninism or Communism does not change and it has a decided goal of world conquest. It is marching toward that goal steadily. (2) The various strategies used by the Communists, the liberals, are most deceptive: the line, for example, that Communism in Eastern Europe has been modified and is changing. (3) The United States and the United Nations, for that matter, are still at war with Red China. No peace settlement of any kind has been arranged as a result of the Korean War.

The assistance that these church groups are giving to the Communist world is openly recognized and saluted by the Communists in the United States. Not only has *The Worker*, the official Communist publication in New York, editorialized on the National Council's Madison, Wis., meeting but the *New Program of the Communist Party, U.S.A.*, 1966, in its section "Communism and Religion," page 116, says, "We salute the increasing attempts of social-minded religious individuals and groups to apply the positive precepts of their faiths to the struggle for a better life on earth. A salutary development of our time has been the growing involvement of clergymen of all faiths, frequently on the front lines, in the battles for civil rights, peace, civil liberties and economic welfare. To all such efforts we extend the welcome hand of friendship and solidarity."

It is therefore this solidarity that all Christians in the United States must repudiate and openly denounce. All of this accumulated activity bursting forth on the American public like a Niagara, and with the full co-operation of Mr. Louis Cassels, the religious reporter for the United Press International, and George Cornell of the Associated Press, needs to be thoroughly understood and all must join in the campaign to stop the admission of Red China to the United Nations.

In fact, this has been the expressed opinion of many for years, and as newspaper after newspaper comes forth with editorial comment in repudiation of this activity on the part of these church leaders, again the same cry is being heard. The *Nashville Banner*, Thursday, February 24, 1966, headed its editorial, "NCC View Doesn't Alter Case. Keep Red China Out."

The editorial concluded: "The United States is up to its neck in the Viet Nam war exactly because Communism there — backed, and armed by Red China — is on the rampage for conquest of all Asia.

"That there are thugs and footpads, rapists, marauders and arsonists, menacing a neighborhood, would justify no suggestion to enroll them in the police department.

"If Red China ever is admitted by the United Nations it will have shot its way in. The United States should serve notice now that the moment Mao Tse-tung's boys walk in, *we walk out.*"

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