few exceptions, and immediately the vultures in the media begin to peck and tear the President. The Federal Reserve Bank by its own sorceries hand-cuffs our Presidents, and places a crown of thorns on their heads by blaming them for all the problems, frustrations and distresses the Federal Reserve has deliberately brought upon the nation. And the hired media and those who are only concerned with political gain, beat and scourge our President day after day. There is a method in this madness which we cannot consider here.

The unemployment and industries in financial distress, stagnation and strangulation should unite and make a march on Wall Street and the Federal Reserve. It is childish, if not stupid, to demand that the President release and free the nation from the money strangulation which the Federal Reserve is choking the United States with. Congress was tricked on Christmas Day in 1913 to create the Federal Reserve, a private and autonomous money monopoly. The President has practically no control or authority over the Federal Reserve. It is the United States Congress that must take the Federal Reserve in hand and expose and abolish its sorcery.

The evangelist Philip and the apostle Peter encountered a sorcerer in Samaria. See Acts 8. Due to the persecution in Jerusalem, Christians "went every where preaching the word" (the Old Scriptures; Paul was not at that time a Christian. Preachers who preach merely from the New Scriptures become preachers of Jesus history instead of preachers of the Christ of prophecy, which is our only hope of salvation and redemption.)

Philip went to preach the Christ of prophecy in Samaria, and had a great spiritual revival. "For unclean spirits, crying out with loud voices, came out of many that were possessed with them." Verse 9 of Acts 8 states: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one."

There are several things to note about Simon. He used sorcery, and bewitched the people, insisting he was special and superior to others. We will learn later that Simon had money. If he had worked for a living, people would not have considered him "some great one." Note he made that claim himself. Simon apparently attended Philip's preaching, and in verse 13 we read: "Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done." Only God and the devil knew what Simon believed.

When the apostles in Jerusalem heard about the revival in Samaria, they sent Peter and John to instruct and establish the new converts in regard to the gift and ministries of the Holy Spirit. Verse 18 of Acts 8 relates: "And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money . . . But Peter said unto him, Thy money perish with thee. . . for I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

Why did not Philip perceive in Simon the sorcerer what Peter perceived? Had Simon used his sorcery and money to influence and deceive the young evangelist? Had Philip been bewitched into believing that the sorcerer was "some great one," special and favored by God? What would have happened to Philip's ministry and the church if Peter had not exposed the sorcerer with money, whom Philip thought was a believer? "The devils also believe and tremble." (James 2:19)

Since evangelist Philip was taken in by the sorcerer with money, thinking the sorcerer was "some great one" – special – it is not surprising that evangelists and pastors are taken in by sorcerers with money in this end time. From what Peter said, it is evident that Simon's purpose was to use the evangelist to legitimatize his sorcery and make it acceptable by the people. The evangelist could even make sorcery a Christian practice.

Peter was familiar with the part that money had in the betrayal of Christ. He also knew that "they gave large money unto the soldiers" for lying about Christ's resurrection. Peter could have been present when Jesus made a whip and drove the money changers out of the temple. Peter's knowledge and special anointing enabled him to perceive the sorcerer's spirit and motives.

In Daniel's time, the economic sorcerers had a crude and simple way to deal with those who objected to their sorcery. They cast them into a fiery furnace. Their sorcery is much more sophisticated and profitable today. It enables them to strangulate industries and businesses, large or small, throwing millions into unemployment. This in turn makes it possible for the creators of debt money to take possession of people's homes, farms and businesses. They have regular planned cycles for this operation according to secular historians. But, thank God, their end has come. See James 5:1 through 12 and compare it with Malachi, chapters 3 and 4.

"BECAUSE, EVEN BECAUSE"

C. O. STADSKLEV

Chapter 26 in Leviticus and chapter 28 in Deuteronomy are two of the longer chapters in the Bible. They are both devoted to the gospel of the kingdom, and they both set forth God's blessings and curses for His kingdom people. Racial and national blessings if they observe and administer God's kingdom laws; curses if the Isaac-sons neglect and refuse to observe and administer God's kingdom laws for human government.

After listing the curses that would come upon the Isaac-sons if they refused to administer God's national laws, we find the following in verse 43 in Leviticus 26: ". . . Because, even because they despised my judgments, and because their soul abhorred my statutes."

Deuteronomy 28 is very similar to Leviticus 26. It also lists the blessings and the curses determined by whether or not the Isaac-sons, now the nations of Christendom, did or did not honor the gospel of the kingdom. We shall consider one particular curse stated in verses 43 through 48 in Deuteronomy 28.

Volumes could be written on the terrible reality and truthfulness of Deuteronomy 28:43–48. I will not here set forth God's economic statutes. I have two books on that subject, NEW MONEY FOR THE NEW AGE and THE INEVITABLE COLLAPSE OF OUR DEBT MONEY SYSTEM. We shall briefly consider Deuteronomy 28:43–48.

"The stranger that is within thee shall get up above thee (us) very high; and thou (Christendom) shall come down very low." How was this to be done? "He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail." (Verses 43 and 44)

We need not speculate on who the stranger is. It is the foreigners who have gotten control of our economic system and lend us our own money. Through this Babylonian money system, the alien, to Christianity and our Constitution, will get up very high in government and everything else. And we the Israel people will come down very low. Everything and everybody in the nation will be under the control of "the stranger." The stranger is called a foreigner and alien in the Hebrew. He, by his power to lend us our own money, has become the head and we, including our government, have become the tail.

Verse 45 of Deuteronomy 28 states that this power by the stranger to create and control the money of the Anglo-Saxon nations will bring many curses upon the nations of Christendom, such as inflation, deflation, mortgage foreclosure, bankruptcy, extreme riches, extreme poverty, and is the cause of untold crime, corruption, sorrow and tears, and is also the main cause for wars.

Perhaps the most important and timely statement in Deuteronomy 28:43–48 is the last half of verse 45 where we read: "because thou hearkenedst not unto the voice of the Lord thy God, to keep his commandments and his statutes which he commanded thee." The curses and failures in our nation are a sign that we are defying God's national laws.

Regardless of how much we try, we are unable to solve the economic problem. We have made fantastic changes and advancements in production, manufacturing, communication, transportation, medicine and in all the sciences, but in economics we are still under the ancient pagan money system of Babylon and Egypt. And Satan knows that if the nations of Christendom can be persuaded to ignore and reject God's national laws, God must abide by His Word and allow the money lending stranger to get very high and be the head, while we the Israel people "come down very low . . . and thou shalt be the tail."

Again in verse 47 we have the word "because." "Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things." Our nation is full and overflowing with the abundance of all things that would make the hearts of millions of Americans glad. Tight money and a devilish interest rate makes it impossible for millions, in fact most Americans, to enjoy this abundance of all things." Don't be deceived by the deceptive talk about fighting inflation. The "stranger" uses inflation and deflation as a "yoke of iron."

"Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: he shall put a yoke of iron upon thy neck, until he have destroyed thee." Here Moses calls those who lend us our own money: "thine enemies, which the Lord shall send against thee" because of what we read in verse 47.

Millions, perhaps half of the people of this nation, are burdened and crushed by the stranger's yoke of iron – including local, state and federal government. If God has sent these strangers and wicked men to bring a curse and punishment, we must come to terms with God's Word, which can never be broken or changed.

"Until he have destroyed thee" means: destroyed thee economically or until you are bankrupt. We know from many scriptures it does not mean the physical destruction of the Nordic race. Our debt as a nation to the strangers who create and lend to us our own money is in the trillions of dollars. The interest we owe is many billions, and increasing every hour. If we were to pay this debt and interest, we should be a nation without money. If the money lenders were to foreclose, they would take everything in the nation.

Through deficit spending we are actually and literally mortgaging our children and grandchildren