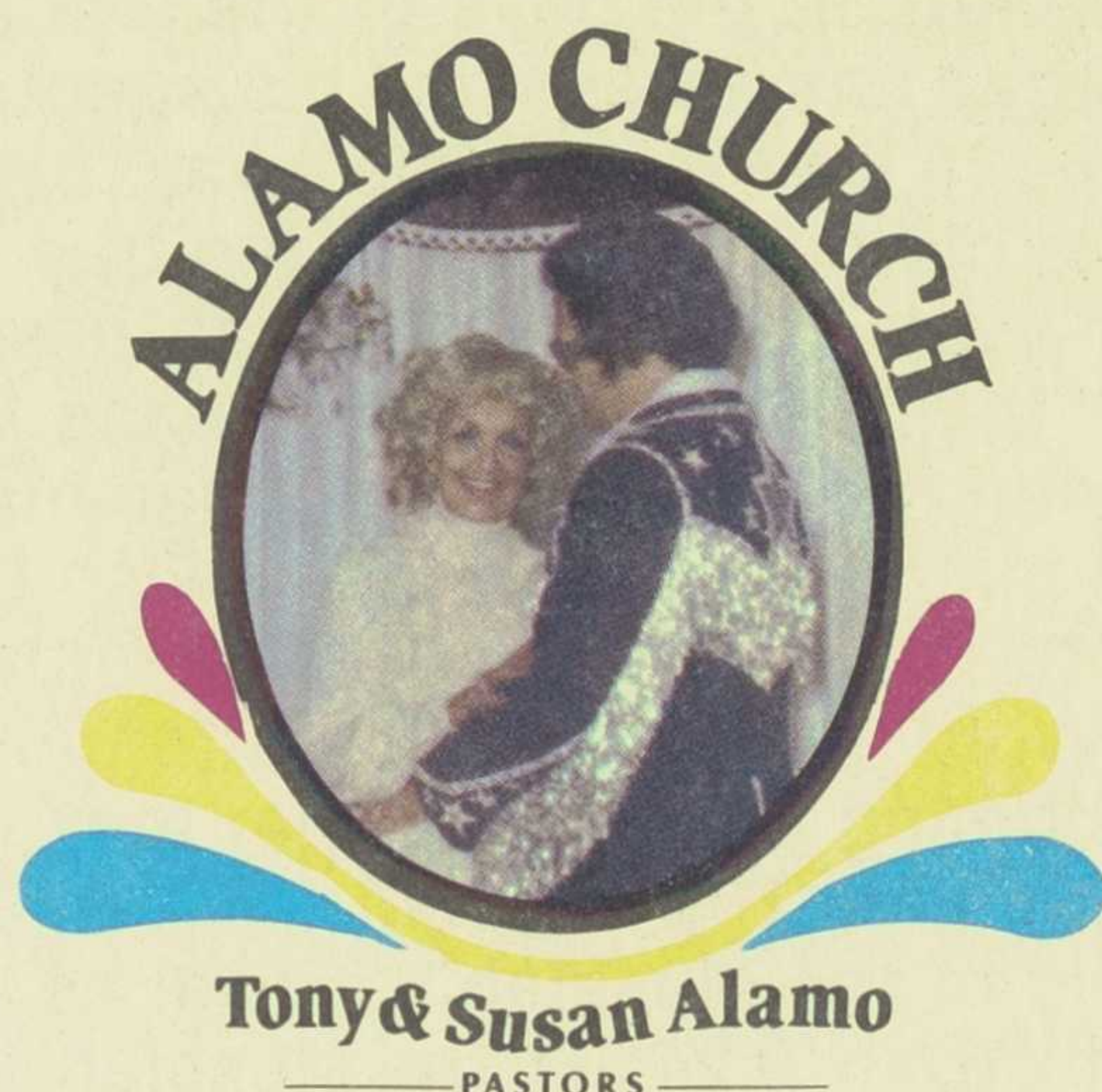




## TONY ALAMO'S ANSWER TO RABBI NURI

It was brought to my attention that in the July 27 edition of the *Jewish Times*, Miami Beach, Florida, Rabbi Nuri has responded to my testimony entitled "Conversion". It never fails to amaze me when I read the Old Testament and look at the Jews today and see the same deliberate, ignorant defiance of the words, commands, and desires of the Almighty, Holy Eternal God.

The Jewish Old Testament plainly reveals that on numerous occasions we Jewish people defiantly disobeyed God's instructions; and for this, God punished us severely. This he did to warn the others not to do the same; and the punishment served as a testimony to all others who wished to be defiant to the words, commands, statutes, precepts, and divine ordinances of the Holy One of Israel.

Rabbi Nuri states that it is unfortunate that I wasn't brought up in a synagogue, but I would like to remind the Rabbi that neither was Moses nor Aaron, nor any of the other prophets who wrote by divine instruction the Old Testament and the New. Moses was raised as an Egyptian prince and knew nothing of his heritage. His first encounter with the Almighty came not from a rabbi, but from the burning bush; Jehovah spoke to him personally (Ex. 3:4-22) as he did to me in the Beverly Hills office. Thus, His voice was not heard by any others. God's message to Moses caused the Jews to rise up against Moses on many occasions. The message Moses relayed from God infuriated the self-indulgent, self-willed, and ungodly throng that God had delivered with an outstretched arm by the hand of His servant, Moses, and his brother Aaron. For this God chastened the Jews many times. God was angry with the Jews and would not allow them to enter into Canaan, the Holy Land. Rather, their carcasses were left on the desert, and only their offspring with the exception of Caleb and Joshua were allowed in. They learned of their heritage by the hand of he (Moses) who had no formal teachings from traditional rabbis. Moses was led by God as the Lord spake unto him. (Deut. 2:1)

Neither in the Torah nor anywhere in the Bible is there one contradictory statement in regard to the message about the Messiah. I grant you that man, gentile and Jew alike, has rebelliously opposed the Word of God and said that there were contradictions, but the true scholar of the Bible en-