Socialist. They couldn't be farther from the truth.

To speak of "Socialist planning" implies some other kind of planning, e.g., capitalist planning. Such a phenomenon has never shown itself upon the social scene. The idea of "*the full program* of socialist planning" suggests the false notion that a partial program could exist first. This is almost like saying that some industries would be commonly owned and others privately; that part of the wealth of society would be produced for use and the rest for sale; that people would be able to go to the stores and take home furniture, bacon and beer free of charge, but be compelled to exchange the money commodity for anything else they desired.

We know that the anarchy in capitalism is something awful to behold but it's nothing compared to what would obtain in a part capitalist and part Socialist setup, if such a contradiction were possible.

Of course the "old guard" was not speaking of Socialism at all but dear old state capitalism where a small section of society would still live off the labors of the rest by drawing interest on government guaranteed bonds.

One of the latest proposals by Canada's first socialist government (whatever that may mean) is the building of a new highway to the Beaverlodge radium mines in the north-western corner of the province. With all other factors remaining constant, this should have the effect of cheapening the cost of transporting supplies in and radium ore out to the hungry H bomb markets of the world and help the federal government to substantiate interest rates for the bondholding owners of Eldorado Mining Co.

How interest, which comes from the surplus values that are wrung out of the hides of the workers can be equated with Socialism should keep even the double-talkers of Canada's most noted reform party busy twisting word meanings around for awhile.

J. G. JENKINS

"Freedom From The Oppressor"

The Cypriot workers, who have now exchanged their British masters for a home-grown variety, and the Nyasa people, who are trying to do the same, might ponder an item of news from Pakistan. The long fight against the British—with its killings on both sides, its violence, its long jail sentences, its executions — which is only now ending in Cyprus, and seems to be getting under way in Nyasaland, has long been over in Pakistan.

A decade and more ago, the British handed over authority to the new Pakistani rulers, and withdrew. The Pakistani workers expected their long struggle to result in a new and better era. How disappointed they must be now.

A letter to the Editor of the *Manchester Guardian* (March 12th, 1959) runs in part as follows:—

> "A little less than a month ago you briefly reported a large strike at the largest jute mill centre in the world at Narayanganj, East Pakistan. This involved some twenty thousand workers, and the dispute resulted from a demand for the continuance of Sunday as a day of rest, instead of staggering holidays throughout the week as ordered by the managements on alleged technical grounds.
>
> "On the following day there was a partial return to work, and a large cavalcade of officers descended on the mills, led by Major-General Umrao Khan, the East Pakistan Martial Law Administrator.
>
> "Addressing the workers, he proclaimed that the strike being illegal, everyone who had absented himself from work had committed an offence, and was liable to punishment under the Martial Law Regulations. He made it clear that the ringleaders who had been arrested, would not in any circumstances be released and those who continued to play into their hands would not escape punishment.'
>
> "That this was intelligent anticipation has since become clear by an announcement that Lieutenant-Colonel S. A. Zaman Khan, President of the Special Military Court trying the ten employees of the Adamjee Jute Mills under the Martial Law Regulations, had sentenced them to between five and six years rigorous imprisonment and flogging for resorting to an illegal strike."

Five years' jail, and a flogging, for going on strike to keep Sunday as a day off! The British themselves could hardly have been worse than the new rulers of Pakistan. What a lesson this is on the futility of those who mislead the workers into fighting for the removal of one ruling class, and its replacement by another. Even if the fight for "independence" is won quickly, the real battle will still have to be faced: the struggle for an end to all ruling classes, the struggle for Socialism.

ALWYN EDGAR, S.P.G.B.

HERBERT CADDICK

It is our unhappy duty to once again record the passing of an old friend of the Party.

Herbert Caddick was for a number of years a member of the Winnipeg Local and loyal in attendance at all its meetings. He moved a few years ago to Vancouver and was active, particularly in recent years, in distributing Party literature. He was one of the group who helped to publicise the Vancouver activities last September of Comrade J. D'Arcy of the S.P.G.B.

He died suddenly of a heart attack, his age being 71.

We extend our sympathy to Mrs. Caddick and also to those comrades who are carrying on the work of the Party in Vancouver — and who need his services.

J. M.

SAMUEL J. GARRETT

News has just been received of the death of Sam Garrett. He was a rebel to the very narrow of his bones, and a long-time veteran of working-class struggles. More, in the next issue of the W.S.

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