

and withdraw all its financial support. This should become the battle cry of all patriots on every hand. It is an issue that cuts across all partisan affiliations and involves the highest levels of moral and spiritual commitment to freedom. The United Nations has been impotent in dealing with the crisis in the Middle East, and if anything the United Nations has been determining the war in South Vietnam. It has been the United States' presence in the United Nations and the impact of the United Nations on the United States itself that has, as many believe, been responsible for the no-win policy, and now Red China is coming out the victor. When President Nixon announced his action into Cambodia, Red China announced the dedication of all that she had to resist the American imperialist forces.

Red China must be stopped. The cry must go up. The United States must withdraw from the United Nations the moment that Red China is admitted to the U.N.

Second, the Marches for Victory stand in a more focal and important position than ever before. God has had His hand upon this witness in behalf of His name, "In God We Trust," in behalf of His righteousness, for righteousness will exalt a nation. The program for the Marches commends itself now to the American people everywhere — National Victory Sunday, November 22; a Christmas with the emphasis upon the Prince of Peace, December 25, close out the 1970 emphasis upon victory.

1971 offers a program of four great concentrations of testimony: first, the Patriots' March for Victory, San Clemente, California, January 30; second, the Patriots' March for Victory, Key Biscayne, Miami, February 27; third, rallies and Marches for Victory on every state capital, 50 of them, March 20; and fourth, the climax of them all, the Patriots' March for Victory, Washington, D. C., May 8. There is no substitute for victory. Victory victory, victory must be the cry of all who see the aggressions and the advances of the Communists. The Number One issue facing the American people must be the stopping of the Communist aggressions and victory under God.

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