# Atlanta: Covenant Rescue

*by Joseph L. Foreman, #24/512, Fulton County Jail, 901 Rice St. N.W., Atlanta, GA 30381*

It has been on my mind to write a quick explanation for the Advocate of what we are accomplishing in Atlanta.

It began when I asked myself this question: "What would it mean to actually break with every unwritten covenant I have made with the abortionists?" You know the covenants we have made. If these covenants were written they would look something like this:

> I will let you keep on killing children, I will not step on your property, I will not block your doors, i will not physically protect the children you are contracted to kill and the mothers you are lying to and exploiting. Instead of obeying God, I will obey Caesar who says, "If thy neighbor is unborn, then thou shalt not love thy neighbor as thyself, nor do unto him as you would have him do unto you, furthermore thou mayest love the Lord thy God with all thy heart, soul mind and strength as long as thou servest thy country first in its decrees where they conflict with God's as noted above."
>
> And in return, I pledge to do all these things, if the government and the child killers will leave me alone to worship in my church, if they will not bring criminal charges against me or my family, and will not sue me, and will no bring RICO charges against me for conspiring to protect the widow and orphan, or attempt to imprison or otherwise detain me.
>
> Sworn before me this_____day in the Year of our Lord 19___. *Joseph L. Foreman*
>
> *Almighty God (Witness)*
>
> (Seal) *Heaven and Earth (Witnesses)*

What would happen if I broke this covenant which for the moment secures my ability to hold a job, afford a house and a car or two, and be a respectable member in my local church. What if lots of us became enemies of child killing who would only stop trying to protect children if we were either dead, or locked away where we could not intervene, and all we could do was pray night and day that God would raise up others.

This is what we are doing in Atlanta. Breaking this covenant with death. Breaking the unwritten, unspoken covenant which has secured for us the blessings of liberty which this country has to

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# Georgia Doctor Still Practicing After Abortion Patient Dies

*Reprinted from Abortion Injury Report, September, 1989.*

Teresa Causey, a seventeen-year-old girl and mother of two from Macon, Georgia, crossed a pro-life picket line on Friday afternoon, December 2, 1988.

She came for a $225 abortion. Abortionist Joe Daniel began the procedure and severely perforated her uterus, severing an artery. The baby was then dislodged and moved into her abdominal cavity. Daniel continued for at least another thirty minutes. As the pieces of flesh were sucked into the container, Daniels told Teresa's mother it was parts of the baby. He then perforated her uterus a second time, severing another artery. Several times during the procedure, Teresa complained about the pain. Her last words before she fell unconscious were "Oh mama, it hurts so much."

Joe Daniel, the abortionist, tried to revive the girl by slapping her face, using smelling salts and other materials before calling another doctor. It was only after he couldn't find the other doctor that he called the ambulance. She was rushed to surgery and died the next day.

Daniels was given notice that he had been placed under investigation by the Georgia Board of Medical Examiners. The notice was given almost two months ago. Nothing has been done so far. (Please contact the Georgia Board of Medical Examiners and the Georgia Secretary of State to encourage proper accountability for this abortionist.)

Despite the fact that Daniels has no hospital privileges, he continues to keep his practice open. It is unknown whether Daniels is continuing to do abortions at this time.

There have been some pro-lifers who have called and got a "yes"; others got a "no". It was probably Daniels' lack of hospital privileges that killed Teresa Causey. It is alleged that Teresa was in shock for two hours before Daniels called an ambulance.

It is reported that several lawsuits have been initiated against Daniels and the system condoning his practice. ■

*Information provided by Macon Telegraph & News and Ned Dominic*

*Police carry rescuer from Chattanoga clinic.*



# To Rescue The Children

*by Joan Andrews*

The reason we have not been able to stop the killing of preborn children in this country is that we have not responded to abortion as if it were truly killing. We are now doing so by going out to the "death camps." We go because we love these precious little babies and because we honor God. We know that He created us and died to ransom our souls. We firmly believe He is asking us to rescue the lives of these little babies. We rescue their lives in a simple way, by placing our own bodies in the way of their brutal death. Getting arrested is a small price to pay. Even spending years in jail is a small price to pay for a human life.

Much of society cannot visualize the humanity of these little children. The failure to do so may be due to the fact that we who love them, we who proclaim their humanity, have not been truly responding to them in love as our true brothers and sisters. If I start responding to the killing of my preborn brothers and sisters the same way I would respond if my two born sisters were being killed, that would have a power to convict hearts and change minds. Stand up in love, gentleness, but in firmness and total non-violence, and say "No!" to the killing.

An abortionist from Philadelphia once said: "You know, these people call themselves pro-life, but they can't really believe babies are being killed. Look at them. They picket once in a while and write some letters to try to change the law. They go about it in a very low-key fashion, but if they really believed babies were dying, they'd tear down these places brick by brick with their bare hands."

*Joan Andrews*

We don't have to tear down these places because we can stop the killing with our bodies. We can take the abuse from

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# Covenant: It's time to break covenant with the world

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offer. The Rescue movement itself was a beginning of the covenant breaking process. Actually, covenant breaking is only the negative side. Covenant keeping with God is the positive side—on which covenant will I depend for my liberty, freedom and prosperity, God's or the child killers? We must choose which covenant we will keep. To keep one is to break the other. We must choose whom we will offend, and whom we will look to for blessing. We establish God's covenant committing to Him and each other our lives, fortune and honor to break this covenant with the death industry.

You probably think this is getting a little heavy. "No one can break this covenant, it costs too much. God simply has to understand that to exist in America we must coexist with the murder of our tiniest neighbors. At the very least we must permit it."

But there are those who can break this covenant. Some are single, others are childless themselves. Some have retired. Some have families but will take steps to take off a year to join this battle divesting themselves of every asset which can be sued or seized becoming lean and meek in God's army. They are there waiting to be called. There are churches who will be willing to raise up and send out people into this harvest as missionaries. The cost is small, since the prison will pick up the major part of the tab, but the harvest is plentiful. And the opportunity they give all of us to make a difference by supporting them is invaluable to the pro-life movement.

People, on seeing that there are those who leave behind everything to devote their lives to protecting children will cut their lifestyle in half to contribute to their support. Yet others will begin to go down to the courts when their Christian brothers and sisters are going to trial and pack court rooms in prayer and fasting. They will pack the Prosecutor's office and fill up his phone lines asking why he thinks he needs to go out of his way to persecute innocent Christians, why he cannot permit the necessity defense. in the end we will all join in breaking this covenant.

The Church seeing the slaughter it has unleashed in our land will begin to repent, and mourn before God for its blindness. As we repent we will begin to see how our blindness has destroyed the education system, how it has turned video stores, drug stores and gas stations into porn center. We will repent of a "gospel" which has nothing to offer a nation staggering on the abuse of very drug and intoxicating drink known to man. We shall return to the living God, the rock from which we were hewn.

I believe all of this is possible if some us will simply be willing to break every covenant we have made with the child killers. This complete break may not be for everyone, but supporting it in some fashion can be even if that support is nothing more than one phone call a week. Somewhere, somehow, the Church must begin to treat Murder like Murder and the rest of the Church will stand with those who do so. If the Cross was God's solution, then a cross must be ours. laying down our lives for the children is God's answer, it is mine as well, and in time it will be the Church's, I only hope I live to see it.

On the cross Jesus physically intervened on our behalf. He did so in a way that was harmless to his enemies. He took on our helplessness when he became flesh and identified with us. This is the heart of Rescue and it is the heart of the call to Atlanta. We physically block the doors but don't hurt anyone. We do not cooperate with those who arrest us. Why should it be easy to protect child killing? We do not secure our release by posting a bond or paying a fine because we prefer to identify with the children who cannot pay money to save their lives, or walk away from the abortion table to protect themselves. We stay in jail as long as they can hold us and when released from prison—we return immediately to the death camps with Good News. This is the Church—challenging the world to take its best shot because we are coming, we will not quit!

We are now 6 months into this ministry. Jesse Lee, Ron Maxson, Chet Gauagher and 18 others have been paying the cost of breaking every covenant with the death industry. By supporting them you can join in with this sacrificial ministry of life for the unborn and testimony to the world, that the church will not compromise with child killers.

These covenant rescues should not compete with regular strategic less costly rescues. But somewhere we must bring out the Church's ultimate weapon against this bloodletting evil—we must take up our cross daily and pay the price for having no abiding city, no other final authority than God. ■