our way of equalizing a work-group, working toward cooperation and trust. It's a very tribal thing. And home. Home is not a street number, not a building. Home is another word for community, for the tribe...faces, hands, voices, mumbles and shared work.

IUNLP: So tell me about the 2nd Maine Militia and Border Mountain Militia and the "No Wing" Militia Movement.

CC: The "No Wing" Militia Movement is not really separate from the Right Wing Militia Movement. We attend eachother's meetings, hang out together, do business with eachother. We are neighbors and family. We have the same values, same fears, same dreams. As I see it, the basic difference is that the Right Wing Militia people have gotten their political education straight from the McKinley anti-Populist anti-democracy "Progressive Society" era and McCarthy era. And, of course, they learned a lot of junk in school.

IUNLP: And where does the No Wing Militia Movement get its education?

CC: Articles from all sources and books circulated and a lot of hanging out together. The greatest part of a person's education is who you become, not just the info you absorb. Schools create arrogant system-loving "leaders", an obedient system-loving middle mediocre group, and losers. Most of us were school losers, feeling outside the system, feeling ineffective. Our militias empower us, both right wing and no wing...we are empowered by The Militia. But much of the No Wing Militia's info comes from Noam Chomsky and Richard Grossman and-

IUNLP: Leftists!

CC: Naw. Noam Chomsky...he never talks about how to fix the problem. He gives no Leftist solutions. He just tells truth. We need to start with truth. Jesus or somebody said "The Truth will set you free." But really the truth will make you pissed. You have to be pissed before you get free. [redacted]

IUNLP: The word 'militia' scares a lot of people. The O.K. City bombing-

CC: You watch too much T.V. The O.K. City bombing, as I've been hearing it, was not related in any way to 'militia'. It was one or two guys who