You can learn an immense amount about a people from their language, and what these books are is Yiddish lexicons or dictionaries explaining precisely what certain words like "schmuck", "oy vay", "shiksa" etc. mean. (For example, *shaygets* is the male version of *shiksa,* referring to a Gentile man, usually a handsome type that some Jewess uses as her boy toy. The word is synonymous with "gigolo" just as *shiksa* is synonymous with "whore", but both words, as Rosten admits, are used to describe all young Gentiles of either sex.) Rosten illustrates each term with one or more "amusing anecdotes" or Jewish jokes He admits that a lot of the Yiddish expressions used by American Jews are not even Yiddish, which is a composite language with every word stolen from somewhere else; he calls these Borsht Belt expressions used by American hebes "Yinglish".

These books should be mandatory reading for anyone who seeks to understand The Tribe. They are full of interesting info which even I never knew, but most of all they are fascinating for the personality portrait of the Jewish people which is drawn by their use of language.

The main thing that struck me about Yiddish from the first is that of the words and expressions that Rosten lists in his dictionaries, without exaggeration at least *fifty percent* of them are derogatory, insults, or obscenities---and many of these scatological slurs are specific to and directed against *other Jews,* expressive terms like *schlemiel, shlumpf, schmendrick,* (all terms for born loser types), *nebech* (a Jewish nerd of the Mordecai Levy breed), *tsatske* (a sexually promiscuous Jewess, as opposed to a Gentile girl who is a *shiksa* to these people no matter what her personal morals), and hundreds of others which I intend to add to my own anti-Semitic vocabulary for giggles.

It is really stunning to realize how much these parasites hate *each other,* never mind Gentiles. They stick together like glue, of course, which is how they survive, but their family and community relationships appear almost invariably to be neurotic and hateful and poisonous. Interestingly, everyone I have ever known who has visited Israel came back with the impression that the Jews as a people are insane. They never speak, they scream at one another. They drive like suicidal maniacs; the per capita traffic fatality rate in Israel is something like *four times* that of the United States, allowing for the difference in population size. There is something like one psychiatrist for every eight Israelis. (For a truly sickening literary experience try reading Philip Roth's *Portnoy's Complaint.* I confess, I've never been able to finish the damned thing; that much Yiddishkeit physically nauseates me.)

As for Rosten's books, Joe Bob says check 'em out. They are a glimpse into the Jewish mind that you will be able to turn to good use if and when you decide to join the struggle to free our people from these *Yiddishe momzers.*

The Nature of the Beast

A list of mistaken ideas generally held by people in the Movement would fill a volume, but one of the most common errors we fall into is that of viewing our racial enemies as a *monolith.* That is to say, we tend to perceive the world in which we live as one great huge interconnected movement or organized conspiracy where all the pieces fit, all the loose ends dovetail, and everyone from the local newslady on Channel 6 to Bill Clinton to the Bilderbergers to black helicopters are "out to get us".

There is, of course some truth in this. These people are in fact out to "get" the White male, but the idea that we are facing one big, huge, interconnected conspiracy or organization called ZOG or whatever is simply not correct. These are simply terms of convenience we have fallen into the habit of using in order to simplify what is highly complex. The New World Order, as Robert Miles said of Judaism, is more a state of mind than anything else.

It is, unfortunately, a state of mind shared by a lot of powerful, wealthy, and utterly amoral people, but there is no one great conspiracy to commit genocide against the White race, no secret meetings in the boardrooms or conclaves of rabbis over guttering candles at midnight in Temple Schmuck-El. As opposed