came out, they might have had opportunity to have returned."

Genesis chapter 12, verse 1, states: "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee." This is the country Abram and the others could have returned to, but they did not. Verse 6 states why they did not return to that country: "And Abram passed through the land unto the land of Sichem, unto the plain of Moreh. And the Canaanite was then in the land." They desired the country they had seen in prophetic vision which was much larger and much better than the little promised land in little Palestine. It does not say they desired a country in heaven. They desired a heavenly country.

Moses told the Isaacsons that if they would live in obedience to the Word of God their lives on earth would be like heaven on earth. This is the country they desired where God would not be ashamed to be called their God. At the present time we can see many reasons why God is ashamed of His earthly, kingdom people, but there is a tremendous cleansing and purging coming, and when that cleansing and purging is accomplished God will not be ashamed of His earthly, kingdom people.

In II Peter chapter 3, verses 6 and 7, Peter was inspired to write: "Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

"The day of judgment and perdition of ungodly men" is the direct opposite of the futuristic theory. The futuristic theory teaches some great antichrist is coming and everything scriptural and Christian will be destroyed. By placing the restoration to Israel after Christ comes to earth, a person can preach anything as being Bible prophecy by putting it in the future. By failing to make a clear and scriptural distinction between the coming forth of the kingdom, and the coming of the King, Christians have been blinded to the coming forth of the kingdom.

Micah 4, verses 1 and 2, state: "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem." This means the daughter of Zion and the daughter of Jerusalem. Already people are coming from all over the world to receive know how and aid from this nation. When this Zion has had its purging and cleansing, people from all over the world will be inquiring about the Scriptures and Christianity.

Verse 8 states: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem." This daughter of Zion and the daughter of Jerusalem is the stronghold for Christianity today. The first dominion or the first manifestation of the restoration of the kingdom comes forth in this daughter of Jerusalem. This and much more comes to pass before Christ comes to receive the kingdom on earth.

Verses 11 through 13 in Micah 4 are very timely, interesting and revealing. Verse 11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion." By divine inspiration Micah mentions two great evils threatening our nation today. One, our youth are being defiled with dope and drugs. The other great evil, "Let us look upon Zion," or those traveling around this country spying on Zion in the last days.

Verse 12 should be preached, taught and memorized: "But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor." The nations of communism and heathendom neither know nor understand the Almighty is now gathering them into His threshing floor to deliver the various nations from the rule of communism. The one worlders are so blinded to the word of God they are now thinking about establishing their one world rule.

After the Almighty has completed His threshing He gives this Zion nation the command: "Arise and thresh, O daughter of Zion: for I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth." That this Zion nation has a horn of iron and hoofs of brass after God has threshed communism is thought provoking.

Psalm 97:3 states: "A fire goeth before him, and burneth up his enemies round about." Psalm 50:3: Our God shall come and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him." Apparently a strange fire will come before the Lord Himself comes. This fire will devour and consume the wicked and will be an anointing power to believers.

As we move further into that which God spoke by the mouth of all His holy prophets regarding the restitution, we can expect this fire to become increasingly manifest. The two fold ministry of fire from heaven in this present end time is prophesied throughout the Scriptures but especially made plain in the last chapter of the Old Scriptures. Malachi 4:1 tells of the burning of the wicked; verses 2 and 3 relate the great outpouring of the Holy Spirit upon believers, healing and enabling them to tread down the wicked. In verse 4 we are exhorted to remember the law of Moses which would be kingdom law. In verses 5 and 6 the coming of Elijah who will turn the hearts of the Isaacsons to the word of God: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord."

We have the same teaching in Matthew 13:41: "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend and them which do iniquity." Will this take place before or after the return of Christ? In Matthew 13:30 Jesus said: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn." Angels do not take the born again out of the body of Christ.

One difficulty for Christian clergy and laity to teach this new order of the ages is the literal beginning of the restoration of the kingdom to Israel is because they imagine the kingdom of God is a nation sinless, holy and perfect. It was never perfest, holy and righteous even under the administration of such men as Moses and Joshua. When one sees prophecies in the Old Scriptures pronounced upon Judah, Israel and Zion being fulfilled by the Anglo-Saxons, and no other people, it is plain the Anglo-Saxons are the descendants of Judah and Israel, and this nation is the daughter of Zion.

Christians should read the Old Scriptures and let the literal be literal instead of spiritualizing it. Hebrews 9:6–7 states: "Now when these things were thus ordained, the priests went always into the tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people." Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord commanded Moses." A real and literal high priest making a real and literal atonement for the sins of a literal Israel once a year.

Hebrews 9:11–12 states: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." Eternal redemption is not eternal personal salvation for every Israelite. Eternal redemption purchased and provided that whenever the Israel people, now the Anglo-Saxons, would honor the Christ as nations they would be delivered from their earthly, physical enemies. In I Samuel 7, Samuel, the chief executive of the nation, offered a sucking lamb as a sacrifice. This blood brought divine intervention. God thundered against the Philistines, delivering the Israel people.

Read chapter 29 in II Chronicles and note especially verses 20 and 21. This is an example and a type of blood atonement for the kingdom or nation and was written for our learning, admonition and comfort upon whom the end of the ages has come. Did the blood of animals, in the Old Scriptures, provide and accomplish more for God's earthly kingdom people than the blood of the Lamb of God on Calvary accomplishes for God's earthly kingdom people today? The opposition on the part of the Christian clergy and Christian churches to the gospel of the kingdom and its blood atonement is a mystery.

In Isaiah 14:12–14 we learn about Lucifer, a great and mighty creation. On earth he has two great objectives, to sit on God's throne and rule over His earthly kingdom people. Lucifer also purposed to cause the congregations to preach and teach his deceptions. Scripture states King Solomon sat on the Lord's throne as did King David (a literal throne) ruling over God's earthly kingdom people. Luke 1:32–33 states: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." I recall very clearly while attending the St. Paul Bible institute Dr. W. B. Riley spoke at the convocation. He said that the church is not the kingdom but he did not develop the thought. Now the common teaching among Christian people is the church is the kingdom, which is largely responsible for the condition our nation is in today.

Lucifer wants practically everything pertaining to the kingdom to be spiritualized or sent off into the heavens, and he has to a great extent accomplished both of his great purposes. Through the friends of mammon he has established his rule over God's earthly kingdom people through manipulation of money, and in the congregation he has brought in his false teachings. Lest there be opposition to Lucifer's purpose, he has persuaded the Christian clergy and churches to teach the futuristic theory – that God decreed some great antichrist is to rule over the entire earth and Christians are all to fly away, and that Christ will meet them and take them back into heaven. Lucifer was able to bring in this teaching by twisting verses 16 and 17 in I Thessalonians 4 which teaches when Christ comes to reign the Christians are caught up to welcome Him.

Another wresting of the scriptures is the teaching Christ comes as a thief in the night, which is the day of the Lord, the period that we are now in; and it has come upon the earth as a thief in the night.

To teach heaven is where Christ went to prepare and to receive a kingdom is not scriptural.