number could whip any six foreigners. Was not this well proven by that affair with the Primitives? True, the Goofs had stuck knives on the ends of their guns to avoid getting too close to the enemy with his short knife; but all's fair when glory is to be won!

"As to the Grabbers, they never intended to do any fighting, and had hideouts for themselves prepared in advance. And they planned all along to instruct their principal servants to prepare, in the name of Constituted Authority, documents ordering the Goofs to advance against their foreign counterparts whose own Grabbers had been designated as enemies. So powerful and so few in numbers had the world's Grabbers become, they could start and stop isolated wars at any time without those who fought knowing who was responsible. Surviving Goofs, returning victorious were rewarded with medals and cement monuments. and 'Remembrance' days. And they were a long time complacent. They believed the few in control of the earth were fearful of launching an all out chemical and germ war lest they themselves perish in the process.

"Step by step, many Goofs began to realize the sheer lunacy of Graboofia. They visualized a tomorrow, with a way of life where each against all had given way to a world of one for all and all for one. They realized they outnumbered the Grabbers 1000 to 1 and had the power to change the world, if they had the determination.

"But an effective job of head-fixing had been accomplished by the authorities through their control of the powerful means of spreading ideas; the schools, the church, the newspapers, the movies, the television. Those Goofs striving to change the world were pictured as enemies of individualism, free enterprise, liberty and democracy. Yet there were signs of rumbling and a growing awareness of a better tomorrow. Then somewhere, some one committed a 'hostile' act, and the terrible, indiscriminate destruction broke out. Unbelievable secret devices of death came out of concealment. Millions of men, women, and children were killed or maimed, blinded and rendered insane. A creeping death enveloped the entire earth. Almost everything wilted before it. Some of the people found refuge in caverns, others in sheltered nooks near sea-level. Communication, except the more primitive kinds and the printed word were lost as survivors slipped backward toward savagery. But the story of mankind before the holocaust (thanks to story-tellers like Dr. Dresser) was not lost completely, nor was the belief that some tomorrow would bring forth a fuller life."

As the professor's voice died away the Islanders rose slowly from the sands and headed homeward. The disappearing sun, seeming also content had painted the horizon a rosy red and bridged the sea-water with a streak of light which now retreated swiftly with the seconds, like the flashing smile of some departing guest — departed until tomorrow.

ROY DEVORE

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THE BLACK MUSLINS

(Continued from page 11)

this request he answered: "Then we will ask them to send us back where we came from." Just where this could be would be a tough question, indeed, to determine. True, most American slaves were taken from Africa, but from all over the continent and they have since become well mixed with whites from many parts of the world.

It would seem, then, that the Black Muslims are resentful over the long years of chattel slavery suffered by their ancestors in the United States and feel they should be repaid. Whether this resentment extends to the institution of chattel slavery itself, we are not certain. It has escaped our notice whether Mr. Muhammad has had anything to say about the fact that chattel slavery is still widely practiced by his religious brothers of the ruling class in certain Arab nations such as Saudi Arabia. Would Mr. Muhammad go so far as to frown on the slave activities of his Islamic brethren, the Saud family?

However, they do contend that the encouragement of their own members to enter the business world and discouragement of the "Black Man" from buying outside of his own community is not their final answer. They realize that they must still do business with "white" wholesalers and manufacturers and so they feel that only by having a country of "their own" can they attain ultimate "separation." Their enthusiasm for turning negro feelings against any sort of rapprochement with "whites" is exemplified in the following leaflet which is being prominently displayed on Muslim shop windows in a heavily negro populated district of Boston.

"Wake Up Black Man! Do You Know That:

"You can't gain respect as a man, as long as your woman is in some one else's hand!

"Don't You Know That:

"Your Mother, Wife, Sister, and even your young Daughter CAN'T walk the streets of our neighborhood without being *winked at, whistled at, beckoned, called, followed, patted on, misused, propositioned and abused.*

"Do You Know That:

"Your women are having babies by the grocery man, mailman, milkman, oil man, insurance man, sales man, and landlord, etc.

"Do you expect the authorities to stop this? NO!! This must be stopped at once!"

RELIGIOUS AND POLITICAL REACTION

As would be expected, a strong wave of reaction against the spread of Muslimism among the negroes is growing among the churches and in some political sectors. In California, a delegation of negro ministers and laymen conferred with Governor Brown on the tragic unemployment problem among West Coast negroes — in fact Labor Secretary Arthur Goldberg announced recently that the unemployment rate among negroes in America is twice that of whites. Governor Brown was informed by his visitors that this widespread unemployment among the negroes had a great deal to do with the spread of Muslimism among them and that "the Muslims represent the extremes of negro frustrations." A fear exists and was expressed by this delegation that the Muslims might become a Black Ku Klux Klan and certainly the fact that the California governor gave this matter the attention he did would signify that there must be some anxiety in official circles at the "extremist threat" posed by this sect.

On the other hand, there is pronounced reaction from the already existent white Ku Klux Klan. In a 1000-word letter from Archleader J. B. Stoner, Imperial Wizard of the Christian Knights of the Ku Klux Klan, Atlanta, Georgia, addressed to Elijah Muhammad, "Messenger of Islam," and beginning with the salutation, "Black devil," the Klan announces its anti-Muslim program. This letter appears in their journal as a photostatic copy of the original communication. The white-sheeted Southern gentleman opens as follows: