

AMERICA'S HOPE

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In Genesis 28 verses 16, 17, 18 and 22 we read: "And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Throughout scripture oil symbolizes the blessings of God and the stone pillar represents God's kingdom people, the Isaacsons. Throughout history when the Isaacsons, now the Anglo-Saxons and kindred people, have had the fear and the reverence for God and have honored God's word for the nation God has poured out His blessings upon them. These blessings have been both in material and physical form as well as spiritual light and truth. The word Genesis means beginning. Apart from a working knowledge of what is written in the Book of Genesis, it is not possible to rightly divide the Word of truth either in history or Bible prophecy.

Isaac, Jacob's father, and Abraham, Jacob's grandfather, must have instructed Jacob in that which God promised them and their descendants to cause Jacob to say and do as he did.

In order to see and understand the significance of what Jacob did as recorded above, we must go back to Genesis 12. God commanded Abraham to separate himself from the people among whom he lived and God gave Abraham the following promise, "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing." (Verse 2) It is self evident that this verse and promise to Abraham would not be fulfilled in Abraham's lifetime.

In Genesis 18:18 God repeats His promise to Abraham and enlarges upon it adding the word mighty, and saying all nations would be blessed through Abraham. It states: "Seeing that Abraham shall surely become a great and mighty nation, and

all the nations of the earth shall be blessed in him?" Some would limit these blessings to spiritual truth and light. But God did not limit these blessings to spiritual things as we shall learn.

Chapter 22 in Genesis is a very important chapter in both Bible history and Bible prophecy. Here Abraham places Isaac, his son, on the altar. Jesus said the altar sanctifies the gift. By placing Isaac on the altar and preparing to sacrifice him Abraham placed Isaac's descendants throughout history to be God's special servant kingdom people, as they have been and are today.

Lucifer and his agents are constantly seeking to misinterpret scriptures which pertain to God's earthly kingdom people. One such misinterpretation is to make Isaac a type of Christ. Isaac was not a type of Christ. Isaac was placed on the altar representing the Isaacsons throughout history. Christ shed His blood and died. Isaac did not. The lamb Abraham caught in the thicket was a representative or a type of Christ. This lamb was taken and slain, and this saved Isaac's life. This was a type of redemption for the Isaacsons because the redemption Christ purchased and provided at Calvary was that the Isaacsons, God's kingdom people, would not be destroyed. All previous world powers have been destroyed. By limiting that which is written in Bible history concerning God's literal earthly kingdom people to a spiritual application, preachers have made the gospel of the kingdom of none effect.

The fact that the blessings which were to come upon Abraham's descendants were not limited to spiritual blessings is clearly stated in Genesis 22. We read that an angel from heaven spoke to Abraham, and he said the following in verses 17 and 18: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

A multitude of people is a physical and an earthly blessing. So is the possessing of the great