ernism and inclusivism, the church exalts herself and attacks the "fundamentalists." The Philadelphia *Sunday Bulletin,* April 15, 1962, reported Dr. Blake's promotion of his 20,000,000 member merger. "Now Dr. Blake tackles the idea of the fundamentalists from his office in the Witherspoon building."

9. True Christian Unity Is Impossible Between Fundamentalists and Modernists

The unbelief of Bishop James A. Pike of "The Blake-Pike Proposal" is astonishing. Pike cannot repeat the Apostles' Creed, he has explained, because he cannot accept the virgin birth, the ascension, and Heavenly intercession of Christ. He can sing it as a "war song." Here is open, blatant, unashamed unbelief. But Dr. Blake of the United Presbyterian Church welcomes Pike's co-operation as they build together "the coming great church."

A president of the World Council of Churches, the Archbishop of Canterbury, Dr. A. Michael Ramsey, said, as reported in the London *Daily Mail,* October 2, 1961, that Heaven is not "a place for Christians only. Those who have led a good life on earth but found themselves unable to believe in God will not be debarred from Heaven. I expect to meet some present-day atheists there."

The Archbishop is a leading advocate of the one-world church. He wants to unite with the Roman Catholic Church and he has a "Moscow Summit Conference" with the Red-controlled head of the Russian Orthodox Church, Patriarch Alexei.

The churches of our Lord, in preaching the Gospel, must remain loyal, true, and pure. A church is not a forum for debating opinions; it is a pulpit to proclaim, "Thus saith the Lord." It is impossible for the inclusive church to manifest Biblical Christian unity; it is producing what our Lord called "the synagogue of Satan" (Rev. 2:9).

The Apostle Paul was specific: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed" (Gal. 1:6-8).

10. True Christian Unity Is Producing a Twentieth Century Reformation

There is a unity among the people of God in their various churches which may be manifested in genuine Christian affection, co-operation, and mutual assistance. This co-operation is being manifested today in the Twentieth Century Reformation movement, challenging the ecumenical apostasy. We see an expression of such unity in the American Council of Christian Churches. We find the same faith in the International Council of Christian Churches. Here are churches all united in their faith, their complete allegiance to the Bible as God's infallible and holy Word, aware of what is happening in the great apostasy and the drive to build the one-world church. These churches can join hands in Christian fellowship, not for the purpose of organically uniting themselves and developing some great world hierarchy with a dream of ultimately uniting with the Pope of Rome. (All is now moving toward a unity which the Pope shall determine.) No, indeed, our many churches remain as they always have been, faithful to their own testimonies and loyal to the Christ of the Scriptures.

11. True Christian Unity Calls for Action!

When churches "earnestly contend for the faith which was once delivered unto the saints" (Jude 3), they express a common duty. These, too, are the churches which will fight for liberty so that the Gospel may be preached. These are the churches which must now challenge every effort that is put forth to build the bride for the fake messiah of the end time. These are the witnesses who will continue their work until the Lord calls them to Himself in a glorious rapture and resurrection. Then, and then only, the unity to which the Gospel calls us will be fully manifested as the saints of all ages are united in Glory about the Throne of Glory to praise the Redeemer and our God, the Lord Jesus Christ. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God" (Col. 3:1).

It is the fruit of apostasy that the ecumenical leaders are manifesting — an earthy, one-world superchurch, and the faithful support of a one-world government. The true Church awaits her Lord's coming. For indeed the King of kings shall return in power and great glory and in that day the knowledge of the Lord shall cover the earth as the waters cover the sea (Hab. 2:14). This is to be brought to pass by Christ, not by an apostate world super-Babylon which men call their "holy Catholic church." There is a church of the Antichrist. God's people must not help build it in the name of "Christian unity."

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you" (2 Cor. 6:17).

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