have been dispossessed of our land. We are now living in enemy country. Aliens swarm in our land, and we are strangers amidst the heathen faces that crowd our city streets and market places and now spill into our rural areas. As the racial countenance of our people grows ever more dark, the white minority living in America becomes increasingly more targeted for destruction. We are in the bondage of Mystery Babylon the Great, and our American Captivity may end up as the singularly greatest captivity of our race.

The Elect in Jesus Christ will understand the nature of our captivity and the urgent need to make proper spiritual responses to this bondage. We are now witnessing what may be the final captivity in a long series of historical events that have rendered our race as a people in servitude to foreign and alien powers. Our Father Abraham was called out of the bondage and servitude of ancient Babylon (Genesis 11:31-32, 12:1-5). The Anglo-Saxon Israelite race was in bondage in ancient Egypt (Exodus Chapters 1-12). Later, the Israelites were enslaved during the Assyrian captivity (I Kings Chapters 17, 18) and again during the Babylonian Captivity as outlined in Scripture (II Kings Chapter 24). The several million Israelites now living in the America Captivity under Mystery Babylon the Great are in what may be the greatest of all captivities.

We face a very perilous situation in American today. Our Israelite population does not know that they are in bondage; but they will very soon. Like Israel during the Egyptian bondage, they had forgotten their racial origins and did not even know the name of their God. Are we any better today? Our people pray for rain and they do not know whether to call on the Lord, Buddha, or Allah. Like Israel of old, our people are without a knowledge of their covenant heritage and estranged from Yahweh and His Word, they are spiritually lost and are forced to make bricks out of straw. The blindness of our Israelite population is acute, and most of these people scorn and ridicule those who seek to relieve them in their oppression. They wear their yoke in gladness and worship heathen gods, frequent the temples of the aliens, and watch their children marry members of the mixed multitude and squander their genetic heritage upon the altar of miscegenation.

Like ancient Israel, we are in the American Captivity because we have broken Covenant with Jesus Christ, discarded His Law, found other gods to worship, and have lost our identification as the People of the Book. Without a spiritual and racial heritage of who we are, who our God is and our covenant relationship to that Holy God (Yahweh), we stumble in our political darkness, groan in our economic bondage, and pine away in our spiritual apostacy. We are a people in bondage and do not know that we do not know. The glorious light of Jesus Christ and the Holy Bible has become extinguished in a land where humanism has been enshrined as the State Religion of America and where the gods of Mammon (money), flesh (sex), and drink (alcohol) mesmerize the minds of our people.

In the midst of this captivity we now focus upon the remnant. Those who have been called, chosen, positioned, and anointed of the Holy Spirit, washed in the Blood of Jesus Christ, established in His Covenant walk, and who desire to live their lives in obedience to His law, constitute the true ELECT and make up the Church of Jesus Christ in America. The remnant will do well to search out the Bible and apply the wisdom of Scripture to our present plight in this American captivity. May the Grace of Jesus Christ inspire His Church to examine the Holy Scriptures, and upon our knees in prayer, midst fasting and supplications, find divine wisdom to guide our footsteps and insure the physical and spiritual survival of our children.

Open your Bibles and amid prayers and supplications let us seek the wisdom of Yahweh and His Word for such a time as this. The remnant needs the wisdom that comes from Jesus Christ and the Bible. We are suffocating on the wisdom of man and the tenets of humanism. May God grant that those who read this epistle will be inspried to continue to focus upon Jesus Christ and the Bible as the total source of knowledge to guide our footsteps in these troubled times.

Wisdom Gained From The Egyptian Captivity

In assessing wisdom from a study of the Israelites living in the Egyptian captivity we can make the following deductions. These people were in great economic bondage and the primary goal of the government was a threefold plan of enslavement: 1) Keep the Israelites in heavy debt, place them in economic bondage, and force them to spend an inordinate amount of time earning a living. 2) The Egyptian government wanted to reduce or severely limit the number of Israelite children to be born. Hence, the government ordered enforced aborticide to reduce the Israelite population. 3) The Egyptian government wanted to keep these people ignorant of their God, their heritage, and their racial identity as the children of Abraham, Isaac, and Jacob. All of these conditions are present in our American captivity today.

The spiritual condition of the Israelites during this bondage was comparable to our people living in the American captivity. We can profit from the failures and successes of the Israelites in the Egyptian Captivity. We should follow the example of the Hebrew midwives

and save our children alive. Israelites today should revive the Office of the Midwife, bear their children at home, and be fruitful and multiply the numbers of children being born to our race. The perpetuation of the family, with large numbers of children, is central to the physical and spiritual survival of the remnant in the American Captivity.

We can profit from the mistakes made in the Egyptian Captivity. Moses sought to lead an insurrection, gather the Israelites, and lead a rebellion or at least emancipate his people without any direct appeal to the Pharaoh. The zeal of Moses to deliver his people and remove their chains of slavery led him to committ murder. Moses discovered that his own people did not yet want their chains removed, and he was forced to flee for his life and spend the next forty years in the Sinai Wilderness. How many patriots in America today are attempting to role play Moses, become involved in rebellion, and win the ridicule and scorn of their own enslaved people?

When the bondage of the Israelites became so acute that they signed by reason of the bondage and cried out to God, a major step in their deliverance was achieved. The fact is that the Israelites began to supplicate and seek the fact of Yahweh in repentance. They did not even know His name but from the heart they were seeking to find him. It was at this time that their cry came up to Yahweh and he remembered his covenant with Abraham, Isaac, and Jacob (Exodus 2:23-24). The Israelite population in America far from repentance and crying out to God in our generation. We are still a rebellious and stiff necked people, hardened in sin and reluctant to admit that we cannot be saved apart from Divine intervention.

Failure of the nation to come to repentance does not mean the remnant cannot seek the face of Yahweh in remorse and sorrow for its sin. Daily repentance and corporate repentance at the Holy Festivals are imperative for the spiritual welfare of the remnant. In Leviticus 26:40-41 we are told that Israel was to confess its sin, the sins of the fathers, and accept the subsequent punishment. Have we really repented in the remnant? Have we made confession of both our personal sins and the sins of our fathers, and have we accepted the national judgements now upon our land as just recompense for the sin debt that hangs over America? Repentance is central to the spiritual survival of our people, and unless we repent and are blessed with the unction of the Holy Spirit we cannot find our way in this present captivity. The remnant must come to full repentance even if our national population never seeks the face of its Mighty God.

Forty years expired from the time that Moses fled Egypt until he was told to return and make his appeal to Pharaoh. In exodus 2:1-12 the Bible indicates that Moses was instructed to go directly to Pharaoh and make his appeal for the deliverence of his people. This plan was totally opposite of the method previously used by Moses when he sought to circumvent the Pharaoh and lead his people out of bondage. Students of the Bible clearly recognize that Pharaoh and all other tyrants are servants of Yahweh and are at all times fulfilling His will (Exodus 9:16). The Children of Israel were not to gain deliverance through rebellion, sedition, and insurrection. Moses was ordered by Yahweh to proceed to the court of Pharaoh and make an orderly appeal for the release of his people. The remnant will do well to carefully note that Yahweh does not honor rebellion, and those who seek to circumvent government authorities are outlaws and will be judged of God. Ruling authorities are always in the service of God, and emancipation from bondage cannot come except it follow an orderly progression of appeals, petitions, and lawful remonstrance.

The elect in Jesus Christ will be wise and prudent to follow Biblical patterns of appeals in their relationship with government authorities. Those who engage in rebellion will suffer the same fate that Moses suffered when he acted outside of lawful authority, killed an Egyptian, and sought to free his people. Moses fled for his life and was forced to stay in hiding for many years. How many people do you know who are running from authorites, unable to live in a fixed place, and are fugitives from one or more government agencies? Men of wisdom will give careful study to the method by which Moses was instructed of Yahweh to appeal directly to Pharaoh. There was to be no circumvention of the Eqyptian government in the deliverance of the people. You can be certain that those in positions of authority in our American Captivity are the servants of Yahweh, and they must be obeyed unless they push you to break the Commands written in the Bible.

The next important step in the progression of events that led to the deliverance of our Israelite ancestors out of Egypt was the character lessons learned by Moses, the servant of God. Moses had learned much from his brash and daring acts of rebellion in his early life. After spending forty years in the Sinai Wilderness estranged from his people, without and hope of recovering his former wealth and having lost his reputation and honor in the court of both Pharaoh and even among his own Israelite people, Moses was a man broken before God. Moses had developed the character strength of meekness before God. He was broken and harnessed, yielded and humbled to walk in obedience to Yahwah. This is the character condition that every member of the remnant must have. Moses is the type after which all