terian Survey, December, 1964, simply said that Dr. McIntire could not be believed. But here are Dr. McIntire's statements in his tract, "National Council of Churches—1963": "(1) The NCC gave to the Russians their platform for Soviet propaganda; (2) The NCC received a silver chalice from a member of the KGB, the Soviet Secret Police; (3) The NCC leaders allegedly knew who they were entertaining; (4) NCC calls for removal of prayer and Bible reading from public schools; (5) NCC prepares people for Supreme Court decision; (6) NCC General Assembly to hear President Kennedy; (7) The NCC calls for law violence in the racial conflicts; (8) The NCC is a disrupter of the churches; (9) The NCC called for more federal control over radio stations; (10) The NCC asks for FCC rule over major networks; (11) The NCC is upsetting and alarming American farmers; (12) The NCC is playing directly into the hands of its most radical members." Then the last two points dealt with the front door and the back door members of the NCC.

10. NCC Leaders Decline To Debate Issues

No official or leader connected with the National Council of Churches has been willing to meet in public debate for discussion of the controversial questions which the Council itself has raised. Challenges issued directly to leaders by Dr. Carl McIntire and also made by the American Council of Christian Churches, a Bible-believing fellowship of churches in this country, have all been declined. Men to whom challenges have been made were: Dr. Eugene Carson Blake, former president and chairman of the Commission on Race and Religion; Bishop Reuben H. Mueller, president of the Council; and Dr. Franklin Fry, Lutheran leader and chairman of the Central Committee of the World Council of Churches.

11. NCC Officials Attack "Malicious Falsehoods"

The New York *Times,* December 4, reporting a two-day meeting of the Council's General Board in Des Moines, Iowa, quoted Bishop Reuben H. Mueller, the president, as saying that "the National Council of Churches is the 'favorite whipping boy' of those 'who oppose it for selfish reasons.'

"He said they practice 'Hitler's theory of the big lie—if you tell it often enough and loud enough the common people will begin to believe it.' "

Dr. R. H. Edwin Espy, the board's secretary, said "attacks on the Council were actually attacks on the 'churches as they are now oriented and led.'

" 'The tactic increasingly is to invade the churches, usually bypassing ministers, confusing and dividing local congregations, calling into question national leadership and policies, undermining denominational programs by urging the withholding of financial support, calling for investigations of the National Council.' "

12. NCC Member Denominations

The following is a list of the 31 constituent members of the National Council of Churches according to a release sent by the Lutheran Church of America with a covering statement by Dr. Franklin Clark Fry, Chairman of the Central Committee of the World Council of Churches:

African Methodist Episcopal Church
African Methodist Episcopal Zion Church
American Baptist Convention
Armenian Church of America, Diocese (including Diocese of California)
Christian Churches, International Convention
Christian Methodist Episcopal Church
Church of the Brethren
The Evangelical United Brethren Church
Five Years Meeting of Friends
Greek Archdiocese of North and South America
Hungarian Reformed Church in America
Lutheran Church in America
The Methodist Church
The Moravian Church in America
National Baptist Convention of America
National Baptist Convention, U.S.A., Inc.
Philadelphia Yearly Meeting of the Religious Society of Friends
Polish National Catholic Church of America
Presbyterian Church in the United States
Protestant Episcopal Church
Reformed Church in America
Romanian Orthodox Episcopate of America
Russian Orthodox Greek Catholic Church of America
Serbian Eastern Orthodox Church
Seventh Day Baptist General Conference
Syrian Antiochian Orthodox Church
Syrian (Orthodox) Church of Antioch
Ukrainian Orthodox Church of America
United Church of Christ
United Presbyterian Church in the USA
Unity of the Brethren

13. NCC Co-operating Denominations

The list of the denominations who though not constituent members participate in the Council's activities as released by Dr. Franklin Fry, at the end of 1964 are listed as "churches which have been declared by the Council's General Board as being eligible for Council participation."

United States

1. Advent Christian Church
2. American Lutheran Church
3. American Holy Orthodox Catholic Apostolic Eastern Church
4. Associate Reformed Presbyterian Church
5. Brethren Church (Ashland, Ohio)
6. Brethren in Christ
7. Church of Christ (Holiness) U.S.A.
8. Church of God (Anderson, Indiana)
9. Church of the Nazarene
10. Churches of God in North America (General Eldership)
11. Cumberland Presbyterian Church
12. Evangelical Congregational Church
13. Evangelical Covenant Church
14. Free Methodist Church of North America
15. Friends, Kansas Yearly Meeting of
16. Friends, Ohio Yearly Meeting of
17. General Baptists
18. General Conference of the Mennonite Church
19. Lutheran Church—Missouri Synod
20. Mennonite Brethren Church of North America
21. Mennonite Church
22. National Primitive Baptist Convention of the U.S.A.
23. North American Baptist General Conference
24. Pilgrim Holiness Church
25. Progressive National Baptist Convention of the U.S.A.
26. Reformed Episcopal Church
27. Salvation Army
28. Schwenkfelder Church
29. Seventh Day Adventists
30. Southern Baptist Convention
31. United Brethren in Christ
32. United Missionary Church
33. Wesleyan Methodist Church of America

Canada

34. Anglican Church of Canada
35. Baptist Federation of Canada
36. Presbyterian Church in Canada
37. United Church of Canada

Just as our 1963 tract has not been challenged in a single statement, the material that we have presented here is also above challenge. Nowhere in anything that the Council has said during 1964 have we seen an appeal for people to be washed from their sins by the precious blood of Jesus Christ. Nor has there been any suggestion anywhere that the Christian Faith is under attack in the house of God and that it is a Christian duty to "earnestly contend for the faith which was once delivered unto the saints" (Jude 3). Moreover, we must hold the Council responsible not only for the actions of its General Board but for everything any of its departments or agencies do or say.

We now invite our readers to subscribe to the *Christian Beacon,* an eight-page, weekly religious newspaper, which carries more documented information concerning the ecumenical movement, the National Council of Churches, and the great apostasy than any other religious publication. The subscription price is $2; address, Collingswood. N. J., 08108.

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