What the enemies and the haters of the Lord are doing and will do in the Middle East and within the nations of Christendom will compel the nations of Christendom to turn to the Old Scriptures and the gospel of the kingdom.

Did you notice that Peter wrote "whom the heavens must receive until the times of restitution of all things"? Did you notice that Psalm 110 in verse 1 states, "Sit thou at my right hand, until I make thine enemies thy footstool"? In both of these scriptures we have the word "until" which means wait until I make thine enemies thy footstool.

This teaching is in perfect harmony with the Lord's kingdom parables. "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear." (Matthew 13:41–43) "Send forth" means to go before, not follow.

The restitution of all things spoken of by the prophets must be a returning to the Old Scriptures and a restoration of the kingdom. The words "times of restitution" is in the plural, indicating that there would be times and periods when the restitution would come forth. And so it has been. Luther and many others like him began the great religious restitution which has survived among the Israel people.

The founders of our nation under God brought forth restitution in human government which will never be destroyed. Now we have come to another world wide shaking restitution that will release all nations and all individuals from the cursed Babylonian debt money system. Moses and Christ called it an abomination. And the unemployed, those who have lost their homes, farms and businesses and those who have had large industries destroyed simply because and only because of this satanic economic system know what an abomination it is.

All the holy prophets prophesied concerning the restitution that was to come to pass in the closing of the present age. Consequently, the disciples expected this restitution to come to pass at Christ's first coming. The last question the disciples asked the Lord before His ascension was: "Wilt thou at this time restore again the kingdom to Israel"? The Lord replied that "times and seasons" would pass before this restoration takes place. The disciples' questions were based on what they had heard the Lord prophesy in His kingdom parables. The Lord's kingdom parables are mostly prophecies on the restitution the angels and the Holy Spirit would bring to pass "in the end of the world" or end of the age.

In spite of the fact that all the holy prophets and the Christ Himself in His kingdom parables prophesied mostly about the restitution the angels and the Holy Spirit would bring forth in this Zion nation "in the last days," there is practically no preaching or Bible teaching on the restitution.

The abominable teachings that the synagogue of Satan is Israel, that the Old Scriptures is a Jewish book, and that God will abandon the kingdom Christ redeemed and the whole earth to some antichrist, have completely blotted out what the Christ and the holy prophets spoke concerning the restitution in the last days. It seems that some people of the world are more acceptable to the restitution and the gospel of the kingdom than Christians who have been brainwashed to believe the three abominable doctrines mentioned above, but Melchizedek will take care of that.

In verse 4 in Psalm 110 we read: "The Lord hath sworn and will not repent, Thou art a priest for ever after the order of Melchizedek." The word "Melchizedek" identifies Christ as the high priest of the Isaacsons, and so does the expression, the Redeemer of Israel. There is a clear and very important distinction between the high priest and the ordinary priests. The ordinary priests made daily sacrifices for the sins of individuals. The high priest went once a year in the holy place for the sins of the kingdom people. It was this yearly blood sacrifice that made it possible for God by His Spirit to dwell, bless and use the Isaacsons, the nations of Christendom. "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord commanded Moses." (Leviticus 16:34) This is also stated in Hebrews 9:7.

Note, "once a year." This once a year blood atonement for God's special servant people made possible Exodus 29:45: "And I will dwell among the children of Israel, and will be their God." The Christ by His sacrifice on Calvary fulfilled both the sacrifices made daily by the ordinary priests and the once a year sacrifice made by the high priest. This is why the Anglo-Saxons and kindred people have had spiritual revivals and have been blessed above all other people. This is also the reason they are punished when they reject the Christ as their high priest, and the gospel of the kingdom.

The gospel of the kingdom is based solely and only on the sacrifice made by our Melchizedek. When redemption is limited to personal salvation only, it nullifies in the minds of people the sacrifice of our high priest and the gospel of the kingdom. Why in the world (and it must be the spirit of the world) do Christian ministers preach and teach abominable fables which blot out the restitution all the prophets wrote about and Christ prophesied in His kingdom parables? Is it because these unscriptural fables supplant the redemption of the Isaacsons and the gospel of the kingdom? And is it because these fables remove most of the offense of the gospel and much of God's Word? Why do Christians give most of their support, especially those who know better, to the preaching and teaching of these abominable fables?

Nothing could be more unscriptural and bring more destruction upon our nation than the teaching that the cruel and treacherous Edomites who have established themselves in Palestine are Israel. Twice Christ said that they are not even of Judah. Yes, this is in the providence and purpose of God, but for a far and different purpose than that which is being preached and taught by practically all Christian ministers and churches. Read the prophecy of Zephaniah. Note especially verse 18 in the first chapter and verses 1 through 3 in the second chapter. Read also the 21st chapter of Matthew and note especially verses 39 through 41. Also verses 14 and 27 in Luke 19, and verses 15 and 16 in I Thessalonians 2.

Coming back to Psalm 110, we read in verse 5: "The Lord at thy right hand shall strike through kings in the day of his wrath." We have been for some time in the "day of his wrath." And we have witnessed the Lord "strike through kings."

Verse 6 in Psalm 110 reads: "He shall judge among the heathen, he shall fill the place with the dead bodies; he shall wound the heads over many countries." This verse needs no comment; we are already witnessing God's judgment upon heathendom and the Babylonian system in Christendom.

Verse 7 states: "He shall drink of the brook in the way: therefore shall he lift up the head." This is symbolic language stating that Christ closes this age in complete triumph as King of kings and Lord of lords. The teaching that the Christ will retreat and flee into heaven with the church is a satanic lie and wishful thinking by all the antichrists.

# "HEALING IN HIS WINGS"

C. O. STADSKLEV

"But unto you that fear my name shall the Sun of righteousness rise with healing in his wings." (Malachi 4:2) As this kingdom nation moves further into the restitution and the kingdom of God on earth, we should expect people to live longer. The word "wings" means overspreading or hovering over to protect and direct. This reminds us of Exodus 13:21–22 and Exodus 40:34–38 where we read that when the Isaac-sons began to move into their kingdom blessings, the presence of God in the form of a cloud hovered over them by day, and as a fire by night. We are also told that this cloud and fire was darkness to the Egyptians.

What does this have to do with a long life and physical well being? Much! Repeatedly, when Moses gave God's laws in the gospel of the kingdom, he said, "That it might go well with thee," and "that thou mightest live long in the land." Moses lived to be 120 years and Joshua lived to 110. The Holy Spirit that made the face of Moses to shine, indicating health and well being, made the rebels to feel as though they were consumed and devoured.

Chapter 4 in Isaiah is an end time prophecy. Verse 5 states: "And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defense." The word "assemblies" means legislative bodies. The United States Congress will soon cease to be separated by Republicans and Democrats, and instead will be divided by Pro-American and Pro-One Worlders, and Pro-Christian and Anti-Christian. This division is already developing throughout our nation. This division no man or organization can stop or hinder for it is of God. "For upon all the glory (God has wrought in this Zion nation) shall be a defense." The Pro-Christian forces will become increasingly conscious of a cloud by day and fire by night. The Anti-Christian forces will become conscious of a devouring fire as prophesied in Isaiah 33:14. "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with devouring fire? Who among us shall dwell with everlasting burnings?"

"The Sun of righteousness arise with healing in his wings" refers to the ministry of the Holy Spirit in bringing forth the kingdom age. Christ appears in an instant, as a flash of lightning. The Sun appears gradually and increases in light and heat. The Sun causes some plants to flourish and grow. It causes other plants to wither and die. This is determined by the moisture or lack of moisture a plant has. So will it be with the people of this kingdom nation as we approach the kingdom age. Positive people who desire righteousness will be quickened, strengthened and healed. People who are negative will increasingly become aware of a devouring fire. This fire from heaven will turn their plots and schemes against Christ and the gospel of the kingdom into ashes.

"Healing in his wings" is precious and beautiful. When Moses led the Isaac-sons toward the kingdom, Psalm 105:37 states: ". . . and there was not a feeble person among their tribes." There is healing virtue for those who receive and